

ATTACHMENT 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 12, OFFICE OF R/W
3337 MICHELSON DRIVE SUITE 380
IRVINE, CA 92612-8894

ATTN: EVY WASHINGTON
R/W TITLES AND ESCROWS

Space above this line for Recorder's Use

Map No.: F-1890B (Part)
RWPE: M. Sharber (05/18/04)
Written: M.S.S. Check: D.O.F.

GRANT DEED
(CORPORATION)

District	County	Route	Post	Number
12	ORA	405	12.4	101370-1,-2

The City of Costa Mesa a municipal Corporation organized and existing under and by virtue of the laws of the State of California, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Costa Mesa, County of Orange, State of California, described as:

PARCEL 101370-1

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being that portion of Lot 2, Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County Recorder of said county, included within a strip of land 28.800 meters wide, the Southwesterly line of which is described as follows:

Commencing at the northwesterly terminus of that certain course shown on said map as "North 25° 19' 40" West, 752.22 feet" along the southwesterly line of said Lot 2, said terminus being on a non-tangent curve concave Northwesterly and having a radius of 290.468 meters, a radial line of said curve to said terminus bears South 38° 03' 27" East; thence southwesterly along said curve and the northwesterly line of Lot 3 of said tract 20.460 meters through a central angle of 4° 02' 09" to the **TRUE POINT OF BEGINNING**; thence non-tangent from said curve South 35° 35' 40" East, 104.308 meters to said southwesterly line of Lot 2; thence continuing

South $35^{\circ} 35' 40''$ East, 72.408 meters to the beginning of a curve concave westerly and having a radius of 51.400 meters; thence southerly along said curve 50.048 meters through a central angle of $55^{\circ} 47' 21''$ to said southwesterly line of Lot 2.

Said strip of land shall be lengthened or shortened so as to terminate northwesterly in said northwesterly line of Lot 2 and terminate southwesterly in the southerly line of said Lot 2.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PARCEL 101370-2

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being that portion of Lot 2, Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County Recorder of said county, lying southeasterly of the following described line:

Commencing at the southwesterly terminus of that certain course shown on said map as "North $57^{\circ} 49' 09''$ East, 147.77 feet" along the southeasterly line of said Lot 2; thence along said course North $58^{\circ} 37' 51''$ East, 19.589 meters to the **POINT OF BEGINNING**; thence North $40^{\circ} 53' 16''$ East, 122.228 meters to a point on the easterly line of said Lot 2.

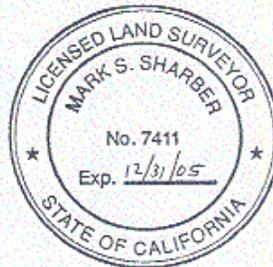
This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Unless otherwise noted, all bearings and distances in this description are grid based on the California Coordinate System, (CCS83) Zone VI NAD 1983 (1991.35 Epoch O.C.S. GPS Adjustment). To obtain ground distances, multiply the distances herein by 1.0000229.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature *Mark Sharber*
MARK S. SHARBER L.S. 7411
(Exp. 12/31/2005)

Date 05/18/04



Number
101370-1, -2

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this _____ day of _____, 20__

The City of Costa Mesa a Municipal Corporation

Approved as to Form:

By _____
Gary Monahan, Mayor

Attest:

By _____
Julia Folcik, Deputy City Clerk

Thomas C. Wood, Esq.
Acting City Attorney

[CORPORATE SEAL]

STATE OF CALIFORNIA }
County of _____ } ss

PERSONAL ACKNOWLEDGMENT

On this the _____ day of _____, 20__, before me, _____

Name, Title of Officer-E.G., "Jane Doe, Notary Public"

personally appeared _____

Name(s) of Signer(s)

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(for notary seal or stamp)

(Notary Public's signature in and for said County and State)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand
this _____ day of _____, 20__

Tony Harris
Director of Transportation

By _____
Attorney in Fact
Larry S. Stevens
Project Delivery Manager
Southern R/W Region - Irvine Field Office

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 12, OFFICE OF R/W
3337 MICHELSON DRIVE SUITE 380
IRVINE, CA 92612-8894

ATTN: EY WASHINGTON
R/W TITLES AND ESCROWS

Space above this line for Recorder's Use

Map No.: F-1890-B (Part)
RWPE: M. Sharber (05/18/2004)
Written: M.S.S. Check: D.O.F.

GRANT DEED
(CORPORATION)

District	County	Route	Post	Number
12	ORA	405	KP 12.4	101372-1

The City of Costa Mesa, a Municipal Corporation
organized and existing under and by virtue of the laws of the State of California, does hereby GRANT to the STATE
OF CALIFORNIA all that real property in the City of Costa Mesa, County of Orange, State of California,
described as:

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being that portion
of Parcel 1 of Parcel Map No. 79-385 as shown on a map thereof filed in Book 137, Pages 5 and 6 of Parcel Maps in
the Office of the County Recorder of said Orange County, lying southerly of the following described line:

COMMENCING at the southeasterly corner of said Parcel 1; thence along the easterly line of said parcel North
00°53'36" East 1.768 meters to the **POINT OF BEGINNING**; thence North 87°19'28" West 20.961 meters; thence
North 86°55'18" West 25.471 meters to the southerly line of said parcel.

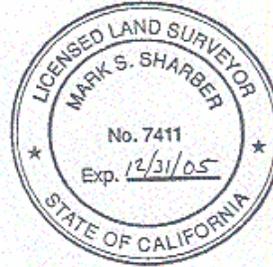
This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee
any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Unless otherwise noted, all bearings and distances in this description are grid based on the California Coordinate System, (CCS83) Zone VI NAD 1983 (1991.35 Epoch O.C.S. GPS Adjustment). To obtain ground distances, multiply the distances herein by 1.0000229.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature *Mark S. Sharber*
MARK S. SHARBER L.S. 7411
(Exp. 12/31/2005)

Date 05/18/04



Number
101372-1

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this _____ day of _____, 20____

The City of Costa Mesa a Municipal Corporation

Approved as to Form:

By _____
Gary Monahan, Mayor

Attest:

By _____
Julie Folcik, Deputy City Clerk

Thomas C. Wood, Esq.
Acting City Attorney

[CORPORATE SEAL]

STATE OF CALIFORNIA }
County of _____ } ss

PERSONAL ACKNOWLEDGMENT

On this the _____ day of _____, 20____, before me, _____
Name, Title of Officer-E.G., "Jane Doe, Notary Public"

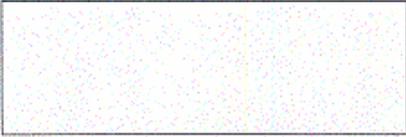
personally appeared _____

personally known to me
proved to me on the basis of satisfactory evidence

Name(s) of Signer(s)

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Notary Public's signature in and for said County and State)

(For notary seal or stamp)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 20____

Tony Harris
Director of Transportation

By _____
Attorney In Fact
Larry S. Stevens
Project Delivery Manager
Southern R/W Region - Irvine Field Office

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 12, OFFICE OF R/W
3337 MICHELSON DRIVE SUITE 380
IRVINE, CA 92612-8894

ATTN: EVY WASHINGTON
R/W TITLES AND ESCROWS

Map No. F-1880B (Part)
RWPE: Mark Sharber (05/25/2004)
Written: M.S.S. Check: D.O.F.

Space above this line for Recorder's Use

EASEMENT DEED
CORPORATION

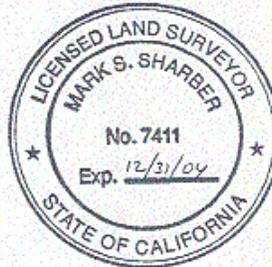
District	County	Route	Post	Number
12	ORA	405	KP 12.4	101372-5

The City of Costa Mesa, a Municipal Corporation does hereby GRANT to the State of California, a Perpetual Easement and right-of-way, in gross, as described in that certain DRAINAGE EASEMENT DEED recorded May 8, 2000 as Instrument number 20000237239 of Official Records in the office of the County Recorder of Orange County, California.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature *Mark S. Sharber*
Mark S. Sharber L.S. 7411
(Exp. 12/31/2001)

Date 05/25/04



Number
101372-5

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this ____ day of _____, 20__

The City of Costa Mesa a Municipal Corporation

Approved as to Form:

By _____
Gary Monahan, Mayor

Attest:

By _____
Julie Folcik, Deputy City Clerk

Thomas C. Wood, Esq.
Acting City Attorney

[CORPORATE SEAL]

STATE OF CALIFORNIA }
County of _____ } SS

PERSONAL ACKNOWLEDGMENT

On this the ____ day of _____, 20__, before me, _____

Name, Title of Officer-E.G., "Jane Doe, Notary Public"

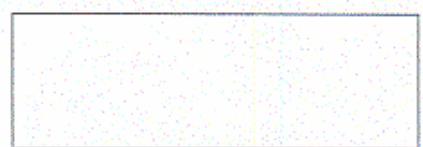
personally appeared _____

Name(s) of Signer(s)

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(for notary seal or stamp)

(Notary Public's signature in and for said County and State)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 20__

Tony Harris
Director of Transportation

By _____
Attorney in Fact
Larry S. Stevens
Project Delivery Manager

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 12, OFFICE OF R/W
3337 MICHELSON DRIVE SUITE 380
IRVINE, CA 92612-8894

ATTN: EVY WASHINGTON
R/W TITLES AND ESCROWS

Space above this line for Recorder's Use

Map No.: F-1890-B (Part)
RWPE: M. Sharbar (05/18/2004)
Written: M.S.S. Check: D.O.F.

GRANT DEED
(CORPORATION)

District	County	Route	Post	Number
12	ORA	405	KP 12.4	101373-1

The City of Costa Mesa, a Municipal Corporation organized and existing under and by virtue of the laws of the State of _____ California _____, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the _____ City of Costa Mesa _____, County of _____ Orange _____, State of California, described as:

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being those portions of Lots 5 and 7 of Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County Recorder of said county, described as follows:

Beginning at the southwest corner of said Lot 7; thence along the westerly line of said lot North 1°15'20" East, 7.746 meters; thence South 88°09'20" East, 97.464 meters to the beginning of a curve concave southerly and having a radius of 385.135 meters; thence easterly along said curve 53.133 meters through a central angle of 07°54'16"; thence non-tangent from said curve South 88°27'17" East, 42.013 meters to the easterly line of said Lot 5; thence along said easterly line South 00°53'34" West, 0.601 meters to the southerly line of said lot; thence along the southerly line of said Tract No. 10950 through the following courses: South 88°57'54" West, 43.236 meters and North 88°44'40" West, 149.199 meters to the **POINT OF BEGINNING**.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

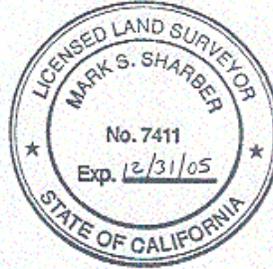
Form RW 6-1(D) (Revised 4/98)

Unless otherwise noted, all bearings and distances in this description are grid based on the California Coordinate System, (CCS83) Zone VI NAD 1983 (1991.35 Epoch O.C.S. GPS Adjustment). To obtain ground distances, multiply the distances herein by 1.0000229.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature *Mark Sharber*
MARK S. SHARBER L.S. 7411
(Exp. 12/31/2001)

Date 05/18/04



Number
101373-1

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this _____ day of _____, 20____

The City of Costa Mesa a Municipal Corporation

Approved as to Form:

By _____
Gary Monahan, Mayor

Attest:

By _____
Julie Folck, Deputy City Clerk

Thomas C. Wood, Esq.
Acting City Attorney

[CORPORATE SEAL]

STATE OF CALIFORNIA }
County of _____ } SS

PERSONAL ACKNOWLEDGMENT

On this the _____ day of _____, 20____, before me, _____

Name, Title of Officer-E.G., "Jane Doe, Notary Public"

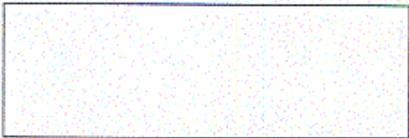
personally appeared _____

Name(s) of Signer(s)

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(for notary seal or stamp)

(Notary Public's signature in and for said County and State)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27261), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand
this _____ day of _____, 20____

Tony Harris
Director of Transportation

By _____
Attorney in Fact
Larry S. Stevens
Project Delivery Manager
Southern R/W Region - Irvine Field Office

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 12, OFFICE OF R/W
3337 MICHELSON DRIVE SUITE 380
IRVINE, CA 92612-8894

ATTN: EVY WASHINGTON
R/W TITLES AND ESCROWS

Space above this line for Recorder's Use

Map No.: F-1890-B (Part)
RWPE: M. Sharber (05/25/2004)
Written: M.S.S. Check: D.O.F.

GRANT DEED
(CORPORATION)

District	County	Route	Post	Number
12	ORA	405	KP 12.4	101375-1,-2,-4

The City of Costa Mesa, a Municipal Corporation organized and existing under and by virtue of the laws of the State of California, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Costa Mesa, County of Orange, State of California, described as:

PARCEL 101375 -1

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being that portion of Lot 3 of Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County Recorder of said Orange County, lying Northeasterly of the following described line:

COMMENCING at the Northwestern terminus of that certain course shown on said map as "North 25°19'40" West, 752.22 feet" along the Northeasterly line of said Lot 3, said terminus being on a non-tangent curve concave Northwesternly and having a radius of 290.468 meters, a radial line of said curve from said terminus bears North 38°03'27" West; thence along said curve and the Northwesternly line of said Lot 3 Southwesterly 20.460 meters through a central angle of 04°02'09" to the **POINT OF BEGINNING**; thence non-tangent from said curve South 35°35'40" East, 104.306 meters to said Northeasterly line of Lot 3.

PARCEL 101375-2

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being that portion of Lot 3 of Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County Recorder of said Orange County, lying Southeasterly of the following described line:

COMMENCING at the Northwestly terminus of that certain course shown on said map as "North 25°19'40" West, 752.22 feet" along the Northeastly line of said Lot 3, said terminus being on a non-tangent curve concave Northwestly and having a radius of 290.468 meters, a radial line of said curve from said terminus bears North 38°03'27" West; thence along said curve and the Northwestly line of said Lot 3 Southwestly 20.460 meters through a central angle of 04°02'09"; thence non-tangent from said curve South 35°35'40" East, 104.306 meters to said Northeastly line of Lot 3; thence continuing South 35°35'40" East, 72.408 meters to the beginning of a tangent curve concave Westerly and having a radius of 51.400 meters; thence along said curve Southerly and Southwestly 50.048 meters through a central angle of 55°47'21" to said Northeastly line of Lot 3 and the **POINT OF BEGINNING**; thence continuing along said curve Southwestly 8.645 meters through a central angle of 09°38'12" to the Southeastly line of said lot.

PARCEL 101375-4

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being that portion of Lot 4 of Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County Recorder of said Orange County, lying Southerly of the following described line:

COMMENCING at the Southwest corner of said Lot 4; thence along the Westerly line of said lot North 00°53'34" East 0.601 meters to the **POINT OF BEGINNING**; thence South 88°27'17" East, 13.337 meters to the Southerly line of said lot.

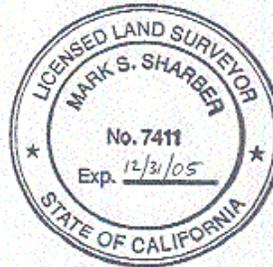
Unless otherwise noted, all bearings and distances in this description are grid based on the California Coordinate System, (CCS83) Zone VI NAD 1983 (1991.35 Epoch O.C.S. GPS Adjustment). To obtain ground distances, multiply the distances herein by 1.0000229.

These conveyances are made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature Mark S. Sharber
MARK S. SHARBER L.S. 7411
(Exp. 12/31/2001)

Date 05/25/04



IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this _____ day of _____, 20____

The City of Costa Mesa a Municipal Corporation

Approved as to Form:

By _____
Gary Monahan, Mayor

Attest:

By _____
Julie Folcik, Deputy City Clerk

Thomas C. Wood, Esq.
Acting City Attorney

[CORPORATE SEAL]

STATE OF CALIFORNIA }
County of _____ } ss

PERSONAL ACKNOWLEDGMENT

On this the _____ day of _____, 20____, before me, _____

Name, Title of Officer-E.G., "Jane Doe, Notary Public"

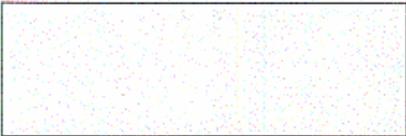
personally appeared _____

Name(s) of Signer(s)

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(for notary seal or stamp)

(Notary Public's signature in and for said County and State)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 20____

Tony Harris
Director of Transportation

By _____
Attorney In Fact
Larry S. Stevens
Project Delivery Manager
Southern R/W Region - Irvine Field Office

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 12, OFFICE OF R/W
3337 MICHELSON DRIVE SUITE 380
IRVINE, CA 92612-8894

ATTN: EVY WASHINGTON
R/W TITLES AND ESCROWS

Space above this line for Recorder's Use

Map No.: F-1690-B (Part)
RWPE: M. Sharber (05/18/2004)
Written: M.S.S. Check: D.O.F.

GRANT DEED
(CORPORATION)

District	County	Route	Post	Number
12	ORA	405	KP 12.4	102041-1

The City of Costa Mesa, a Municipal Corporation organized and existing under and by virtue of the laws of the State of California, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Costa Mesa, County of Orange, State of California, described as:

That certain parcel of land situated in the City of Costa Mesa, County of Orange, State of California, being those portions of Lots 9 and 10 of Tract No. 10950 as shown on a map thereof filed in Book 515, Pages 1 through 8 inclusive of Miscellaneous Maps, in the Office of the County recorder of said county, described as follows:

BEGINNING at the Southwest corner of said Lot 10; thence along the Westerly line of said lot North 00° 53' 36" East, 128.509 meters; thence South 89° 06' 24" East, 24.385 meters; thence South 03° 23' 39" East, 1.221 meters to the beginning of a non-tangent curve concave Southeasterly and having a radius of 13.065 meters, a radial line of said curve to said beginning bears North 03° 23' 39" West; thence along said curve Southwesterly and Southerly 19.558 meters through a central angle of 85° 46' 08"; thence tangent from said curve South 00° 50' 13" West, 49.792 meters to the beginning of a curve concave Northeasterly and having a radius of 35.036 meters; thence along said curve Southeasterly 18.164 meters through a central angle of 29° 42' 18" to a point of compound curvature with a curve concave Northeasterly and having a radius of 57.865 meters, a radial line of said curves to said point bears South 61° 07' 55" West; thence Southeasterly along last said curve 56.021 meters through a central angle of 55° 28' 11"; thence non-tangent from said curve South 78° 37' 39" East, 6.030 meters; thence

South 84° 20' 16" East, 132.616 meters; thence South 86° 09' 20" East, 46.155 meters to the Easterly line of said Lot 9; thence along said Easterly line South 1° 15' 20" West, 7.746 meters to the Southeast corner of said Lot 9; thence along the Southerly line of said Tract No. 10950 through the following courses: North 88° 44' 40" West, 185.080 meters; thence North 87° 01' 33 " West, 30.495 meters; thence North 88° 44' 40" West, 31.116 meters to the POINT OF BEGINNING.

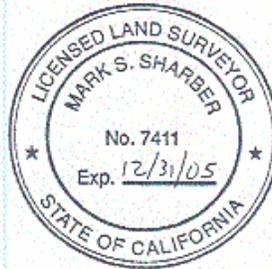
This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Unless otherwise noted, all bearings and distances in this description are grid based on the California Coordinate System, (CCS83) Zone VI NAD 1983 (1991.35 Epoch O.C.S. GPS Adjustment). To obtain ground distances, multiply the distances herein by 1.0000229.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature *Mark Sharber*
MARK S. SHARBER L.S. 7411
(Exp. 12/31/2001)

Date 05/18/04



Number
102041-1

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this _____ day of _____, 20____

The City of Costa Mesa a Municipal Corporation

Approved as to Form:

By _____
Gary Monahan, Mayor

Attest:

By _____
Julie Folcik, Deputy City Clerk

Thomas C. Wood, Esq.
Acting City Attorney

[CORPORATE SEAL]

STATE OF CALIFORNIA } ss
County of _____

PERSONAL ACKNOWLEDGMENT

On this the _____ day of _____, 20____, before me, _____

Name, Title of Officer-E.G., "Jane Doe, Notary Public"

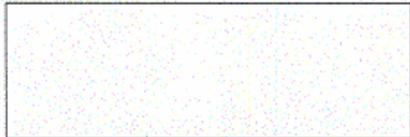
personally appeared _____

Name(s) of Signer(s)

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ is/are subscribed to the within instrument and acknowledged to me that _____ he/she/they executed the same in _____ his/her/their authorized capacity(ies), and that by _____ his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Notary Public's signature in and for said County and State)

(for notary seal or stamp)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand
this _____ day of _____, 20____

Tony Harris
Director of Transportation

By _____
Attorney in Fact
Larry S. Stevens
Project Delivery Manager
Southern R/W Region - Irvine Field Office