

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**AMENDMENT NO. 10 TO  
COOPERATIVE AGREEMENT NO. C-95-968**

**BETWEEN  
ORANGE COUNTY TRANSPORTATION AUTHORITY  
AND  
CITY OF COSTA MESA**

**THIS AMENDMENT NO. 10** is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2005, by and between the Orange County Transportation Authority, a public corporation of the State of California (hereinafter referred to as "AUTHORITY"), and City of Costa Mesa, a municipal corporation (hereinafter referred to as "AGENCY").

**WITNESSETH:**

**WHEREAS**, by Agreement No. C-95-968 dated August 18, 1995, as last changed by Amendment No. 9 dated November 15, 2004, AUTHORITY and AGENCY entered into an Agreement which determined that AGENCY was eligible to receive funding under the Combined Transportation Funding Programs (CTFP) as specified in the CTFP Manual and also the Bicycle and Pedestrian Facilities Program; and

**WHEREAS**, periodic scheduled reviews approved by AUTHORITY and AGENCY may be updated as required; and

**WHEREAS**, both parties have agreed to amend the list of projects set forth in Exhibit A;

**NOW, THEREFORE**, it is mutually understood and agreed by AUTHORITY and AGENCY as follows:

Amend Exhibit A, "Combined Transportation Funding Programs (CTFP) Allocations", to delete the Exhibit in its entirety and in lieu thereof insert the revised "Combined Transportation Funding Programs (CTFP) Allocations", dated December 20, 2004, included in this Amendment as Attachment No. 1 which is incorporated into and made a part of the Agreement.

/

The balance of Agreement No. C-95-968 remains unchanged.

This Amendment shall be made effective upon execution by both parties and shall remain in effect until both parties agree to amend or terminate it.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 10 to Agreement No. C-95-968 to be executed on the effective date first above written.

**CITY OF COSTA MESA**

**ORANGE COUNTY TRANSPORTATION AUTHORITY**

By \_\_\_\_\_  
Mayor

By \_\_\_\_\_  
Arthur T. Leahy  
Chief Executive Officer

APPROVED AS TO FORM:

APPROVED AS TO FORM:

By *Furber Hall Barlow*  
City Attorney

By *Kennard R. Smart, Jr.*  
Kennard R. Smart, Jr.  
General Counsel

Attest:

APPROVED:

By \_\_\_\_\_  
City Clerk

By *Paul C. Taylor, P.E.*  
Paul C. Taylor, P.E.  
Executive Director  
Planning, Development and Commuter Services

Date 2/2/05



