

**RECORDED AT THE REQUEST OF
AND WHEN RECORDED MAIL TO:**

City of Costa Mesa
Attn: City Clerk
P.O. Box 1200
Costa Mesa, CA 92628-1200

Mail Tax Statements as shown above

THIS SPACE FOR RECORDER'S USE ONLY

THIS IS TO CERTIFY THAT THIS DOCUMENT IS EXEMPT FROM RECORDING
FEES PER GOVT. CODE SEC 6103.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX _____ CITY OF COSTA MESA
FIRM NAME

- Unincorporated Area
- Incorporated, City of Costa Mesa

Parcel No: F01-550
Project: Santa Ana-Delhi Channel
Deed 3534

EASEMENT DEED

For valuable consideration, receipt of which is hereby acknowledged,
ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,
hereinafter referred to as "**DISTRICT**,"

does hereby grant to

the **CITY OF COSTA MESA**,
a municipal corporation,
hereinafter referred to as "**GRANTEE**," its, successor and assigns,

a non-exclusive easement and right of way for pedestrian sidewalk purposes on and across that certain real property located in the City of Costa Mesa, County of Orange, State of California, described in **Exhibit A** and shown in **Exhibit B**, both of which are attached hereto and made a part hereof ("**Easement Area**").

It is understood and agreed by the parties hereto and their successors and assigns that said Easement Area and right of way herein granted shall be subject to the following terms, conditions, and reservations:

1. CONSTRUCTION AND MAINTENANCE (PMES2.2 N)

GRANTEE shall have all construction plans approved in writing by DISTRICT'S Director of Resources & Development Management Department or designee (hereinafter referred to as "**Director**") prior to commencement of any work on, over or across the Easement Area; and upon completion of any work, GRANTEE shall immediately notify Director in writing of such completion. Director's approval of GRANTEE'S construction plans shall not be deemed approval from the standpoint of structural safety, suitability for purpose or conformance with building or other codes or



CITY OF COSTA MESA

CALIFORNIA 92628-1200

P.O. BOX 1200

FROM THE OFFICE OF THE CITY CLERK

**IF YOU ARE INTERESTED IN VIEWING THE REMAINDER
OF THE THIS DOCUMENT
PLEASE CONTACT THE CITY CLERK'S OFFICE
AT (714) 754-5221**