



**2006 RATE SCHEDULE  
FOR LOCAL GOVERNMENTS**

**SCHEDULE A Base License Fee**

POPULATION			BASE LICENSE FEE
1	-	50,000	\$ 280
50,001	-	75,000	560
75,001	-	100,000	672
100,001	-	125,000	897
125,001	-	150,000	1,121
150,001	-	200,000	1,457
200,001	-	250,000	1,793
250,001	-	300,000	2,130
300,001	-	350,000	2,467
350,001	-	400,000	2,803
400,001	-	450,000	3,139
450,001	-	500,000	3,476
500,001	-	plus	4,259 plus \$500 for each 100,000 of population above 500,000 to a maximum fee of \$56,049

**SCHEDULE B Special Events**

The rate for Special Events shall be 1% of Gross Revenue.

"Special Events" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.

"Gross Revenue" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

**SCHEDULE C State Municipal and/or County Leagues or State Associations of Attorneys**

The annual license fee for LICENSEES who are legally organized as state municipal and/or county leagues or state associations of municipal and/or county attorneys shall be \$280.

**License Fee for Year 2007 and Thereafter**

For each calendar year commencing 2007, all dollar figures set forth in Schedules A, B and C above (except for \$500 add-on for populations of 500,001 or more) shall be the license fee for the preceding calendar year, adjusted in accordance with the increase in the Consumer Price Index - All Urban Consumers (CPI-U) between the preceding October and the next preceding October. Any additional license fees due resulting from the CPI adjustment shall be payable upon billing by ASCAP.

ASCAP, 2690 Cumberland Parkway, Suite 490, Atlanta, GA 30339-3912 1-800-505-4052 770-805-3475 (Fax)  
 Websites: E-Payments [www.ascap.com/gls\\_web](http://www.ascap.com/gls_web) or [www.ascap.com](http://www.ascap.com)  
 Licensing questions: [municipallicensing@ascap.com](mailto:municipallicensing@ascap.com)



2006  
ASCAP REPORT FORM  
FOR LOCAL GOVERNMENTAL ENTITIES

LICENSEE: \_\_\_\_\_ REPORT COMPLETED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_ WEB SITE ADDRESS: \_\_\_\_\_

CERTIFICATE: I hereby certify that the data reported below is true and correct as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**SCHEDULE A: Base License Fee** (Due upon execution of Agreement and within 30 days of the Agreement's Renewal Date.)

Population Size: \_\_\_\_\_ Base License Fee: \_\_\_\_\_  
(Per current U.S. Census Data) (Please refer to attached Rate Schedule)

**SCHEDULE B: Special Events\*** (Report and Payment due 90 days after the conclusion of each Special Event)

Event Date (mm/dd/yyyy) (If More than 1 Event Per Day, Please Report As Separate Entries)	Performer(s) Or Group(s) Appearing	Gross Revenue** Of Event (Must Exceed \$25,000)	% Applies To Gross Revenue	Event Fee	Is A Program Of Musical Works Attached? (Yes/No)	If The Event Is Co-Sponsored (Please Identify The Co-sponsor's Name, Address, Phone Number and ASCAP Account Number)
			x .01	\$		Name: _____ Address: _____ Phone No.: _____ Account No.: _____
			x .01	\$		Name: _____ Address: _____ Phone No.: _____ Account No.: _____
			x .01	\$		Name: _____ Address: _____ Phone No.: _____ Account No.: _____

\*"Special Events" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.

\*\*\*"Gross Revenue" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

**SCHEDULE C: State Municipal and/or County Leagues or State Associations of Attorneys**

Report Year: \_\_\_\_\_ Annual License Fee: **\$280.00** (Due within 30 days of Renewal Date.)  
Total Fees Reported From Any or All of Schedules A, B or C: \$ \_\_\_\_\_

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www.ASCAP.com