



# CITY COUNCIL AGENDA REPORT

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MEETING DATE: NOVEMBER 16, 2010

ITEM NUMBER:

**SUBJECT:** SAFE ROUTE 2 SCHOOL HANDICAP RAMP IMPROVEMENTS PROJECT – PHASE I

**DATE:** NOVEMBER 4, 2010

**FROM:** PUBLIC SERVICES DEPARTMENT/ENGINEERING DIVISION

**PRESENTATION BY:** PETER NAGHAVI, DIRECTOR, DEPARTMENT OF PUBLIC SERVICES

**FOR FURTHER INFORMATION CONTACT:** ERNESTO MUÑOZ, CITY ENGINEER, (714) 754-5335

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## **RECOMMENDATION:**

Accept the work performed by J. RDMMAC, Inc. and authorize the City Clerk to file the Notice of Completion.

## **BACKGROUND:**

On July 15, 2009, a construction contract in the amount of \$21,890 was awarded to J. RDMMAC, Inc., Post Office Box 1481, Victorville, California, 92393. This Safe Route 2 School federally funded project increased pedestrian accessibility at the ten (10) parkway locations listed on Attachment 1.

The scope of work for this project consisted of modifying existing parkway improvements to incorporate new handicap ramps; installing truncated domes; and other miscellaneous work to enhance pedestrian accessibility at each location.



New wheelchair ramp at  
Presidio Drive/Presidio Square, SW Corner



New wheelchair ramp at  
Sonora Road/La Salle Avenue, SE Corner

**ANALYSIS:**

The work as required by the contract documents was completed on October 7, 2009 to the satisfaction of the City Engineer. The final contract cost amounted to \$21,890.

As of this date, there are no Stop Notices filed against the monies due to J. RDMMAC, Inc.

**ALTERNATIVES CONSIDERED:**

There were no alternatives considered for this item.

**FISCAL REVIEW:**

This project was funded entirely from Air Quality Management District (AQMD) funds.

**LEGAL REVIEW:**

There is no legal review required on this item.

**CONCLUSION:**

The Safe Route 2 School Handicap Ramp Improvements Project – Phase I has been completed. It is recommended that the City Council authorize staff to file the Notice of Completion.

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ERNESTO MUÑOZ  
City Engineer

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PETER NAGHAVI, Director  
Department of Public Services

ATTACHMENT:        1.    [List of Locations](#)

DISTRIBUTION:     City Manager  
                          City Attorney  
                          City Clerk  
                          Staff  
                          File