

SHEET 1 OF 4 SHEETS

NUMBERED LOTS: 4  
LETTERED LOTS: 8  
GROSS AREA: 1.841 AC.  
NET AREA: 1.720 AC.  
DATE OF SURVEY: APRIL, 2014  
ALL OF VESTING TENTATIVE TRACT  
MAP NO. 17771

# TRACT NO. 17771 FOR CONDOMINIUM PURPOSES

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA.  
PORTION OF LOT 6, BLOCK E OF THE BERRY TRACT AS SHOWN ON A MAP RECORDED IN BOOK 30 PAGE 74  
OF MISCELLANEOUS RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
LOS ANGELES COUNTY

JERRY L. USELTON, L.S. 5347

FUSCOE ENGINEERING, INC.

ACCEPTED AND FILED AT THE  
REQUEST OF  
FIRST AMERICAN TITLE COMPANY  
DATE \_\_\_\_\_  
TIME \_\_\_\_\_ FEES \$ \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
HUGH NGUYEN  
COUNTY CLERK-RECORDER  
BY: \_\_\_\_\_  
DEPUTY

### OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF COSTA MESA FOR STREET AND HIGHWAY PURPOSES: RANDOLPH AVENUE.

WE ALSO HEREBY DEDICATE TO THE CITY OF COSTA MESA:

1. THE EASEMENT FOR INGRESS AND EGRESS FOR EMERGENCY AND PUBLIC SECURITY VEHICLE PURPOSES ONLY AS SHOWN ON SAID MAP
2. THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF COSTA MESA:

3. ALL VEHICULAR ACCESS RIGHTS TO PAULARINO AVENUE AND RANDOLPH AVENUE EXCEPT AT APPROVED ACCESS LOCATIONS.

WE HEREBY RESERVE THE EASEMENT FOR PUBLIC UTILITIES PURPOSES AS SHOWN ON SAID MAP TO BE RECORDED BY SEPARATE DOCUMENT.

**SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP**

BY: \_\_\_\_\_ NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
BY: \_\_\_\_\_ NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

**WELLS FARGO BANK, A NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS COLLATERAL AGENT FOR THE PARI-PASSU LIEN SECURED PARTIES AS BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 26, 2014 AS INSTRUMENT NO. 2014000074801 OF OFFICIAL RECORDS, MODIFIED BY DOCUMENT RECORDED MARCH 27, 2014 AS INSTRUMENT NO. 2014000114229 OF OFFICIAL RECORDS.**

BY: \_\_\_\_\_ NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
BY: \_\_\_\_\_ NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I HEREBY CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY PUBLIC IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

(PRINT NAME)

MY COMMISSION EXPIRES: \_\_\_\_\_

SEE SHEET 2 FOR ADDITIONAL NOTARY ACKNOWLEDGEMENT

### COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015

KEVIN R. HILLS, COUNTY SURVEYOR  
L.S. 6617, EXPIRATION DATE: 12-31-15

BY: CRAIG S. WEHRMAN, CHIEF DEPUTY SURVEYOR

### COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015

SHARI L. FREIDENRICH  
COUNTY TREASURER-TAX COLLECTOR

BY \_\_\_\_\_  
DEPUTY TREASURER-TAX COLLECTOR

### SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

AMOS N. COX, HOLDER OF AN EASEMENT FOR DOMESTIC AND IRRIGATION WATER LINES AND INCIDENTAL PURPOSES RECORDED MARCH 17, 1953 IN BOOK 2471 PAGE 24 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED MAY 4, 1953 IN BOOK 2497 PAGE 275 OF OFFICIAL RECORDS.

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEA HOMES, ON APRIL 2014. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 365 DAYS OF RECORDATION; AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

JERRY L. USELTON, L.S. 5347 DATE: \_\_\_\_\_



### CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014

FARIBA FAZELI, CITY ENGINEER, CITY OF COSTA MESA  
R.C.E. NO. 51480  
EXPIRATION DATE: 6/30/16



### CITY CLERK'S CERTIFICATE:

STATE OF CALIFORNIA)  
COUNTY OF ORANGE ) SS  
CITY OF COSTA MESA)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF COSTA MESA AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015 AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED THE PUBLIC; SUBJECT TO IMPROVEMENTS; THE DEDICATIONS FOR STREET PURPOSES OF: RANDOLPH AVENUE.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF COSTA MESA:

1. THE EASEMENT FOR INGRESS AND EGRESS FOR EMERGENCY AND PUBLIC SECURITY VEHICLE PURPOSES ONLY AS SHOWN ON SAID MAP
2. THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP.
3. ALL VEHICULAR ACCESS RIGHTS TO PAULARINO AVENUE AND RANDOLPH AVENUE EXCEPT AT APPROVED LOCATIONS.

I ALSO HEREBY CERTIFY THAT THE CITY HAS APPROVED THIS PARCEL MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF COSTA MESA.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015

BRENDA GREEN  
CITY CLERK OF THE CITY COUNCIL OF  
THE CITY OF COSTA MESA

SHEET 2 OF 4 SHEETS  
NUMBERED LOTS: 4  
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DATE OF SURVEY: APRIL, 2014  
ALL OF VESTING TENTATIVE TRACT  
MAP NO. 17771

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## FOR CONDOMINIUM PURPOSES

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA.

JERRY L. USELTON, L.S. 5347

FUSCOE ENGINEERING, INC.

### NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I HEREBY CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE

(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS  
IS IN \_\_\_\_\_ COUNTY.

MY COMMISSION EXPIRES: \_\_\_\_\_

### EASEMENT NOTES:

- ① INDICATES A 10.00 FOOT WIDE EASEMENT TO AMOS N. COX FOR DOMESTIC AND IRRIGATION WATER LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 17, 1953 IN BOOK 2471 PAGE 24 OF OFFICIAL RECORDS.
- ② INDICATES A 1.00 FOOT WIDE EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED MAY 4, 1953 IN BOOK 2497 PAGE 275 OF OFFICIAL RECORDS.
- ③ INDICATES EASEMENT TO CITY OF COSTA MESA FOR STREET AND HIGHWAY PURPOSES AS DEDICATED HEREON.
- ④ INDICATES EASEMENT TO CITY OF COSTA MESA FOR INGRESS AND EGRESS FOR EMERGENCY AND PUBLIC SECURITY VEHICLE PURPOSES ONLY AS DEDICATED HEREON.
- ⑤ INDICATES EASEMENT FOR PUBLIC UTILITIES PURPOSES AS RESERVED HEREON.
- ⑥ INDICATES 10.00 FOOT WIDE EASEMENT TO CITY OF COSTA MESA FOR SIDEWALK PURPOSES AS DEDICATED HEREON.
- ⑦ INDICATES ALL VEHICULAR ACCESS RIGHTS TO PAULARINO AVENUE AND RANDOLPH AVENUE EXCEPT AT APPROVED ACCESS LOCATIONS AS RELEASED AND RELINQUISHED TO THE CITY OF COSTA MESA HEREON

### BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 6124 AND STATION GPS NO. 6126 BEING NORTH 60°31'31" WEST PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

### DATUM STATEMENT:

COORDINATES SHOWN ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM (CCS83) ZONE VI, 1983 NAD (2007.00 EPOCH O.C.S. GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE, MULTIPLY GROUND DISTANCE BY 0.9999761. (A MEAN VALUE)

### MONUMENT NOTES

- ▲ INDICATES FOUND O.C.S. GPS CONTROL STATION MONUMENT PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.
  - FOUND MONUMENT AS NOTED
  - INDICATES 2" I.P. TAGGED "LS 5347", OR SPIKE AND WASHER STAMPED "LS 5347" OR LEAD, TACK AND TAG "LS 5347" TO BE SET AT EXTERIOR PARCEL MAP BOUNDARY CORNERS AS NOTED.
  - INDICATES 1" I.P. TAGGED "LS 5347", OR SPIKE AND WASHER STAMPED "LS 5347" OR LEAD, TACK AND TAG "LS 5347" TO BE SET AT INTERIOR PARCEL CORNERS AS NOTED.
- 1 ALL MONUMENTS TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS FD SPIKE AND WASHER STAMPED "STATE OF CA DEPT OF HWYS", GPS POINT NO. 6124 PER OCS HORIZ. DATA SHEET AND R.S.B. 150/10-23, DN. 0.1' N=2195845.12' E=6062569.67' (2007.0 EPOCH)
  - 2 FD SPIKE AND WASHER STAMPED "OCS 10/92" PER OCS TIE SHEET A/6-10, PAGE 476, FLUSH.
  - 3 FD SPIKE AND WASHER STAMPED "OCS 10/92", GPS POINT NO. 6126, PER OCS HORIZ. DATA SHEET AND R.S.B. 150/10-23, FLUSH N=2194993.51' E= 6064076.43' (2007.0 EPOCH)
  - 4 FD SPIKE AND WASHER STAMPED "LS 5848" PER RECORD OF SURVEY 2005-1092, R.S.B. 208/35, FLUSH.
  - 5 FD 2" IRON PIPE WITH BRASS DISC STAMPED "RCE 11066" PER TRACT NO 10626, M.M. 456/28-29, DN 1.4'
  - 6 FD SPIKE AND WASHER STAMPED "LS 5848" PER RECORD OF SURVEY 2005-1092, R.S.B. 208/35, FLUSH.
  - 7 FD EMPTY WELL MONUMENT, ESTABLISHED USING TWO REMAINING TIES, ONE AT NW AND ONE AT NE INTERSECTION QUADRANTS PER CCM TB 9/124
  - 8 FD LEAD, NAIL AND TAG "LS 2488" PER TRACT NO 11606, M.M. 50-/29-30, FLUSH, HELD FOR LINE
  - 9 FD 2" BRASS DISC STAMPED "RCE 11066" IN WELL PER CR 2008-2626B, TRACT NO 10626, M.M. 465/28-29, DN 1.5'
  - 10 ESTABLISHED USING ALL FOUR CHIS "X" TIES PER CCM TB 39/A, FD CONC. NAIL, NO REF, S89°02'E 0.54'
  - 11 FD SPIKE, ACCEPTED AS SPIKE AND TIN PER CCM TB 39/15 TIE #701. FITS TWO REMAINING TIES, MOST S'LY TIE AT NE QUADRANT AND MOST S'LY TIE AT NW QUADRANT.
  - 12 FD SPIKE AND PUNCH MARK, NO WASHER, ACCEPTED AS SPIKE AND WASHER STAMPED "RCE 11066" PER TRACT NO 9474, M.M. 394/45-47, DN 0.3'
  - 13 FD AXLE PER R16, R3 AND R17, 0.06' S. (M & R16 & R3) (0.10' S. R17) DN 0.7'.
  - 14 FD LEAD, NAIL AND TAG "LS 3186"; NO REF, FLUSH, N 1.10' & W 0.20' FROM NW TRACT CORNER.
  - 15 FD LEAD, NAIL AND TAG "LS 3186"; NO REF, FLUSH, N 1.12' & W 0.23' FROM NE TRACT CORNER.
  - 16 FD 1" IRON PIPE TAGGED "LS 3186"; NO REF, DN 0.3, S 0.16' & W 0.25' FROM SE TRACT CORNER.
  - 17 FD 1" IRON PIPE TAGGED "LS 3186"; NO REF, UP 0.2', S 0.31' & W 0.19' FROM SW TRACT CORNER.

### RECORD DATA REFERENCES:

- R1 INDICATES THE "BERRY TRACT", M.R. 30/74 L.A. CO.
- R2 INDICATES RECORD DATA PER TRACT NO. 9474, M.M. 394/45-47
- R3 INDICATES RECORD DATA PER TRACT NO. 4894, M.M. 172/30-31
- R4 INDICATES RECORD DATA PER TRACT NO. 11606, M.M. 509/29-30
- R5 INDICATES RECORD DATA PER TRACT NO. 10871, M.M. 488/47-48
- R6 INDICATES RECORD DATA PER TRACT NO. 10626, M.M. 465/28-29
- R7 INDICATES RECORD DATA PER TRACT NO. 15211, M.M. 733/33-37
- R8 INDICATES RECORD DATA PER PARCEL MAP, P.M.B. 39/45
- R9 INDICATES RECORD DATA PER TRACT NO 3662, M.M. 140/1-3
- R10 INDICATES RECORD DATA PER PARCEL MAP, P.M.B. 78/24
- R11 INDICATES RECORD DATA PER RECORD OF SURVEY 2005-1092, R.S.B. 208/35
- R15 INDICATES RECORD DATA PER TRACT NO 4041, M.M. 138/27-29
- R16 INDICATES RECORD DATA PER TRACT NO 3500 M.M. 144/44-45
- R17 INDICATES RECORD DATA PER CSTB 114/78

### ESTABLISHMENT NOTES

- A SNF, SE CORNER OF LOT 6, BLOCK E OF R1, ESTABLISHED AT RECORD DISTANCE (265.08') FROM MONUMENT NO. 4 ALONG THE CENTERLINE OF BAKER STREET PER R5, R8, AND R10.
- B SNF, NE CORNER OF LOT 6, BLOCK E OF R1, ESTABLISHED BY SPLIT OF DISTANCE BETWEEN NW CORNER LOT 4 OF R1 AND NW LOT 6 OF R1.
- C ESTABLISHED EASTERLY TRACT BOUNDARY LINE PARALLEL AND DISTANT WESTERLY 1.90' FROM EASTERLY LINE OF LOT 6, BLOCK E OF R1.
- D ESTABLISHED WESTERLY TRACT BOUNDARY LINE PARALLEL AND DISTANT WESTERLY 213.10' FROM EASTERLY LINE OF LOT 6, BLOCK E OF R1.
- E ACCEPTED THE MONUMENTED CENTERLINE OF RANDOLPH AVENUE AS THE NORTHERLY LINE OF THE SOUTHERLY 412.50' OF LOT 6, BLOCK E OF R1.
- F SNF, SW CORNER LOT 4, BLOCK E OF R1 ESTABLISHED AT RECORD DISTANCE (370.47') PER R5 & R10.
- G SNF, NW CORNER LOT 4, BLOCK E OF R1 ESTABLISHED AT RECORD DISTANCE (381.97') PER R5, R9 & R10.
- H NW CORNER OF LOT 6, BLOCK E OF R1, SW CORNER OF LOT 5, BLOCK D OF THE "BERRY TRACT" M.R. 9/6 L.A. CO. ESTABLISHED BY INTERSECTION.

SHEET 3 OF 4 SHEETS  
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 GROSS AREA: 1.841 AC.  
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 ALL OF VESTING TENTATIVE TRACT  
 MAP NO. 17771

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IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA.

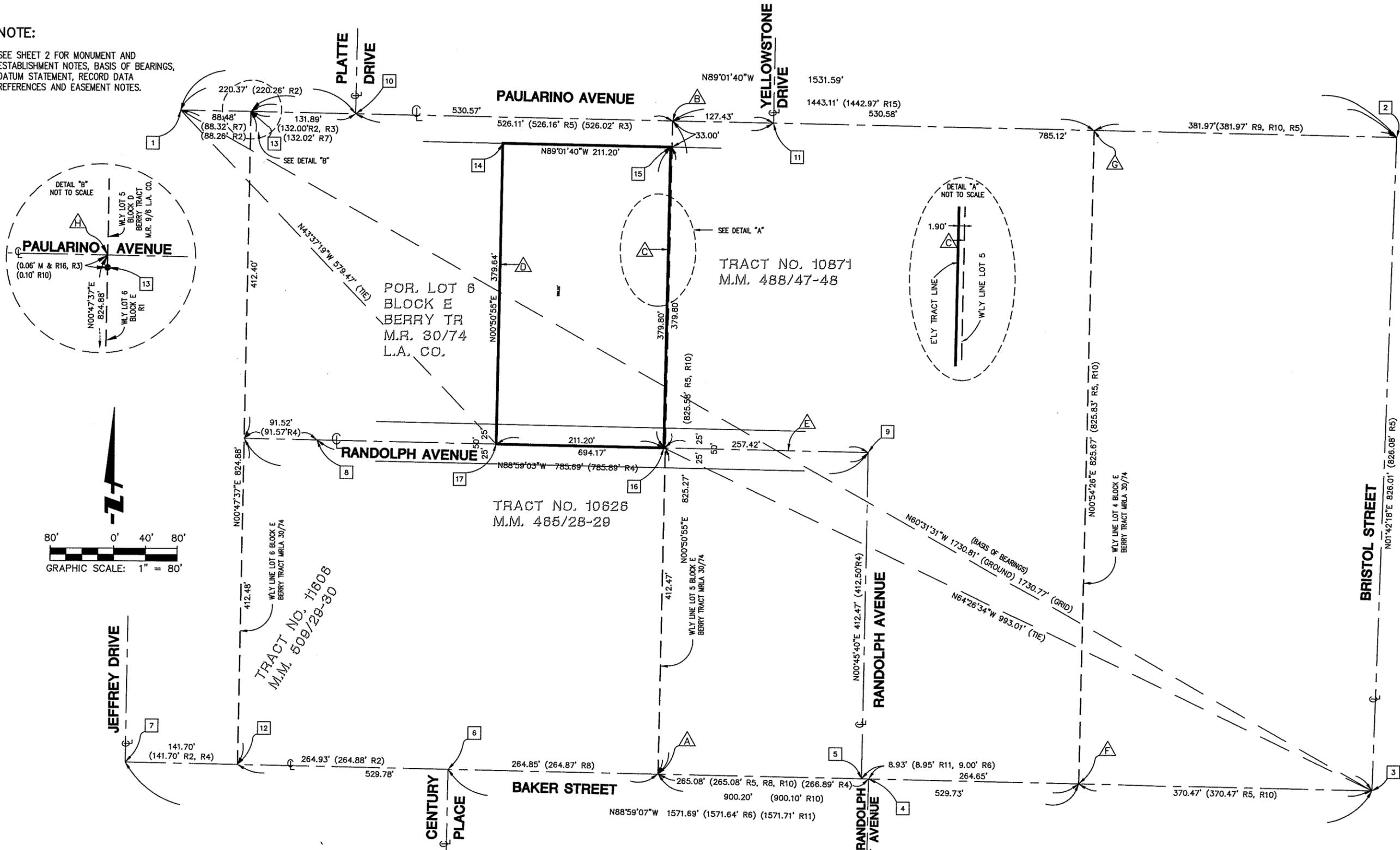
JERRY L USELTON, L.S. 5347

FUSCOE ENGINEERING, INC.

## BOUNDARY ESTABLISHMENT

**NOTE:**

SEE SHEET 2 FOR MONUMENT AND  
 ESTABLISHMENT NOTES, BASIS OF BEARINGS,  
 DATUM STATEMENT, RECORD DATA  
 REFERENCES AND EASEMENT NOTES.



SHEET 4 OF 4 SHEETS  
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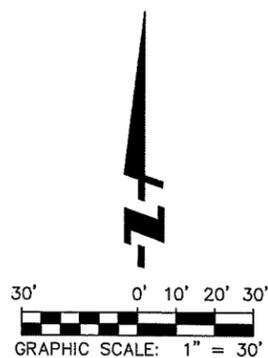
IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA.

JERRY L. USELTON, L.S. 5347

FUSCOE ENGINEERING, INC.

**NOTE:**

SEE SHEET 2 FOR MONUMENT AND  
 ESTABLISHMENT NOTES, BASIS OF BEARINGS,  
 DATUM STATEMENT RECORD DATA REFERENCES  
 AND EASEMENT NOTES. SEE SHEET 3 FOR  
 BOUNDARY ESTABLISHMENT.



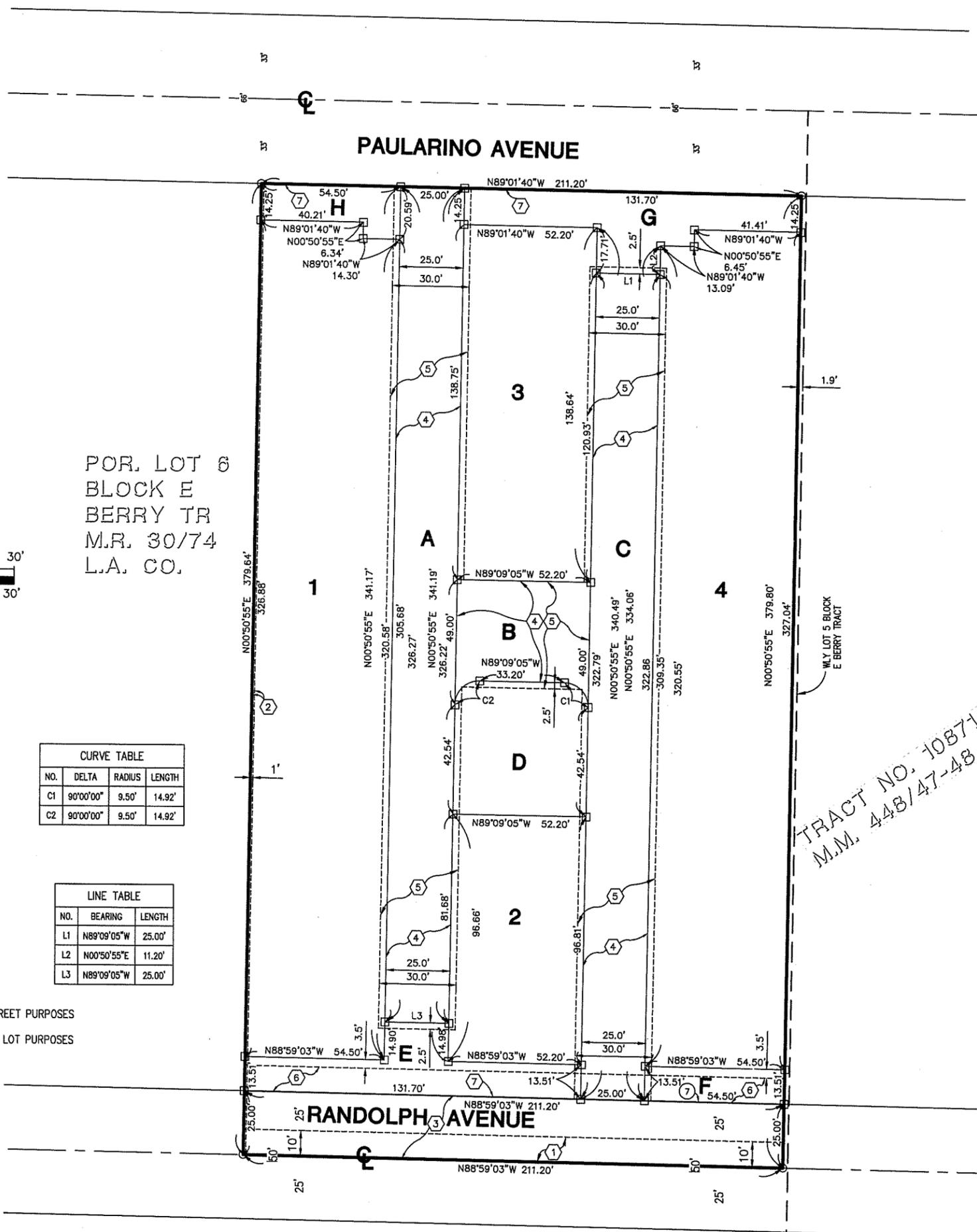
POR. LOT 6  
 BLOCK E  
 BERRY TR  
 M.R. 30/74  
 L.A. CO.

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	90°00'00"	9.50'	14.92'
C2	90°00'00"	9.50'	14.92'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N89°09'05"W	25.00'
L2	N00°50'55"E	11.20'
L3	N89°09'05"W	25.00'

**LAND USE NOTE:**

LOTS A THROUGH C ARE FOR PRIVATE STREET PURPOSES  
 TO BENEFIT LOTS 1-4  
 LOTS D THROUGH H ARE FOR LANDSCAPE LOT PURPOSES  
 TO BENEFIT LOTS 1-4



TRACT NO. 10871  
 M.M. 448/47-48

TRACT NO. 10626  
 M.M. 465/28-29