

**AMENDMENT NUMBER ONE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH MIKE LINARES**

This Amendment is made and entered into this 1<sup>st</sup> day of July 2015 (“Effective Date”) by and between the City of Costa Mesa, a municipal corporation (“City”) and MIKE LINARES, INC., a California Corporation (“Consultant”).

WHEREAS, Consultant and City entered into an agreement on September 2nd, 2014, for Consultant to serve as an independent contractor to provide CDBG/HOME Coordinator services (the “Agreement”) as more fully described in Exhibit “A”; and

WHEREAS, the original Agreement contained a provision for an initial term of One (1) year with the option to extend the Agreement for up to four (4) one year periods; and

WHEREAS, Consultant and City wish to amend the Agreement to exercise the first extension; and

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. Section 4.1, Term, shall be changed to read, “This Agreement shall commence on the Effective Date and continue until June 30, 2016, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties. At the end of the term period, Consultant and City may mutually agree, in writing, to renew the contract for up to three (3) term periods of one (1) year each.”
2. All terms not herein defined shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment and previous Amendments, shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have set their hand by their duly authorized representatives as of the day and year first above written.

CITY OF COSTA MESA,  
A municipal corporation

\_\_\_\_\_  
Stephen M. Mensinger, Mayor

Date: \_\_\_\_\_

\_\_\_\_\_  
Gary Armstrong  
Development Services Director

Date: \_\_\_\_\_

CONSULTANT

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Name and Title

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

Date: \_\_\_\_\_

APPROVED AS TO INSURANCE:

\_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Project Manager

Date: \_\_\_\_\_

ATTEST:

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City Clerk and ex-officio Clerk  
Of the City of Costa Mesa