

**AMENDMENT NUMBER ONE  
TO PROFESSIONAL SERVICES AGREEMENT  
FOR ENVIRONMENTAL SERVICES**

This Amendment is made and entered into this \_\_\_\_ day of September, 2016 (“Effective Date”) by and between the CITY OF COSTA MESA, a municipal corporation (“City”) and Environmental Sciences Associates, a California corporation (“Consultant”), and Sanderson J. Ray Development, a California Corporation (“Applicant”).

WHEREAS, Consultant and City entered into an agreement on October 30, 2016, for Consultant to prepare an Initial study/Mitigated Negative Declaration as well as consultation for the Autoplex Project, as more fully described therein, (the “Agreement”); and

WHEREAS, Consultant and City desire to amend the Agreement because the scope of services requires an adjustment of the amount of compensation by adding \$4,480 to the existing compensation limit of \$49,990, for a total not-to-be-exceeded amount of \$54,470; and

WHEREAS, Consultant and City desire to amend the Agreement to extend the term by one year.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. Section 2.1 of the Agreement is deleted in its entirety and replaced by the following:

1.1. Compensation. Consultant shall be paid in accordance with the fee schedule set forth in Exhibit “C” attached hereto and make part of this Agreement (“Fee Schedule”). Consultant’s total compensation shall not exceed Fifty-Four Thousand, Four Hundred Seventy Dollars (\$54,470.00).

2. Section 4.1, Term, of the Agreement is modified to extend the Term by one year to provide that the Agreement shall terminate on October 31, 2017, unless otherwise terminated as provided for in the Agreement or otherwise agreed to in writing by the parties thereto.

3. All terms not herein defined shall have the same meaning and use as set forth in the Agreement.

4. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment and previous Amendments, shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have set their hand by their duly authorized representatives as of the day and year first above written.

[Signatures appear on the following page.]

CITY OF COSTA MESA,  
A municipal corporation

\_\_\_\_\_  
Chief Executive Officer of Costa Mesa

Date: \_\_\_\_\_

CONSULTANT, Environmental Sciences Associates

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Social Security or Taxpayer ID Number

APPLICANT

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Social Security or Taxpayer ID Number

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

Date: \_\_\_\_\_

APPROVED AS TO INSURANCE:

\_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Project Manager

Date: \_\_\_\_\_

DEPARTMENT HEAD APPROVAL

\_\_\_\_\_  
Gary Armstrong, Development Services Director

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk and Ex-Officio Clerk of the  
City of Costa Mesa

Date: \_\_\_\_\_

\_\_\_\_\_  
Stephen Dunivent, Interim Finance Director

Date: \_\_\_\_\_