



State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
 30-2016 639
 STATE CLEARING HOUSE # (if applicable)
 2015111053

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF COSTA MESA			DATE 06/22/2016
COUNTY/STATE AGENCY OF FILING Orange			DOCUMENT NUMBER 201685000655
PROJECT TITLE 2015-2035 GENERAL PLAN			
PROJECT APPLICANT NAME CITY OF COSTA MESA			PHONE NUMBER (714) 754-5278
PROJECT APPLICANT ADDRESS 77 FAIR DRIVE	CITY COSTA MESA	STATE CA	ZIP CODE 92626

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	3,070.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	0.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
- TOTAL RECEIVED \$ 3,070.00

SIGNATURE

X / *Nadia Al Obaidi*

PRINTED NAME AND TITLE

NADIA AL OBAIDI, DEPUTY CLERK

JUN 22 2016

NOTICE OF DETERMINATION

TO:	Orange County Clerk-Recorder 12 Civic Center Plaza Room 106 Santa Ana, CA 92701	FROM:	City of Costa Mesa 77 Fair Drive Costa Mesa, CA 92626 Contact: Claire Flynn Phone: 714/754-5278	ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY: <u>NA</u> DEPUTY
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TO:	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 (overnight or hand delivery)	Lead Agency (if different from above)	Address:	POSTED JUN 22 2016
	<input type="checkbox"/> 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Contact:	Phone:	

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
BY: NA DEPUTY

30-2016-639

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code for the 2015-2035 General Plan.

State Clearinghouse Number (If submitted to SCH):	2015111053	Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder
Project Title: 2015-2035 General Plan		 3070.0 * \$ R 0 0 0 8 4 7 0 2 7 8 \$ *
Project Applicant: City of Costa Mesa, CA		201685000655 11:32 am 06/22/16 323 82 Z02 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15’ or 7 ½’ topographical map identified by quadrangle name): Citywide throughout the City of Costa Mesa, and the City’s Sphere of Influence – see attached map.		
General Project Location (City and/or County): City of Costa Mesa, within the County of Orange		
Project Description: The 2015-2035 General Plan, as an update to the 2000 General Plan, includes revisions to nine General Plan elements (Land Use, Circulation, Growth Management, Conservation, Open Space and Recreation, Noise, Safety, Community Design, and Historical and Cultural Resources Elements) and will incorporate the 2013-2021 Housing Element, which was adopted in 2014.		
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project: City of Costa Mesa		

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on **June 21, 2016** and has made the following determinations regarding the above described project:

1. <input checked="" type="checkbox"/>	The project will have a significant effect on the environment.
<input type="checkbox"/>	The project will NOT have a significant effect on the environment

2.	<input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.	<input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
	<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4.	<input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.
	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5.	<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
	<input type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project.
6.	<input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
	<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
This is to certify that the Final EIR with comments and responses and record of project approval is available to General Public at:		
Custodian: Director of Development Services		Location: Costa Mesa City Hall 77 Fair Drive Costa Mesa, CA 92627

FILED
JUN 22 2016

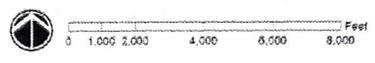
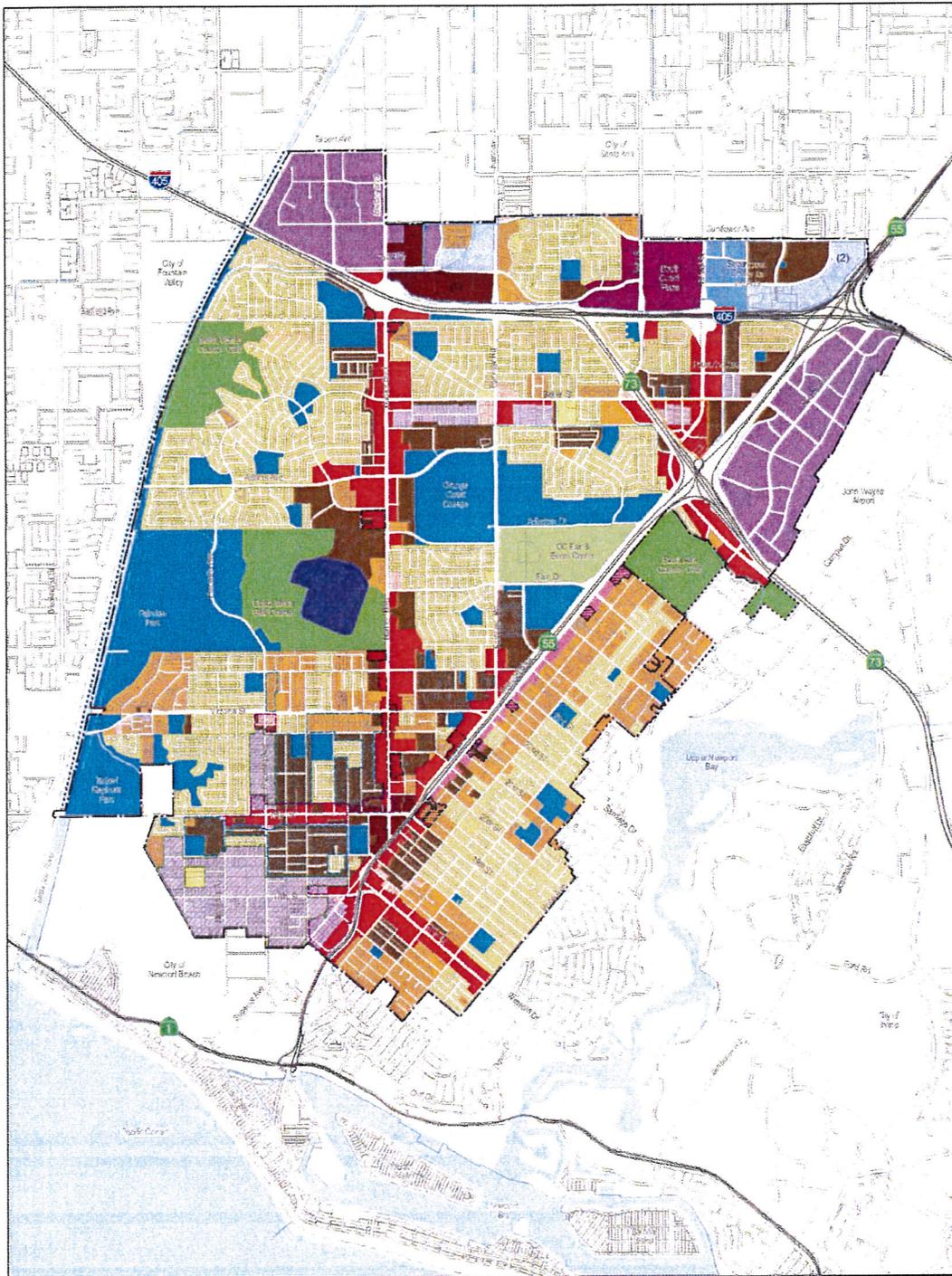
ORANGE COUNTY CLERK-RECORDER DEPARTMENT
BY: NA DEPUTY

Date: <u>6/22/16</u>	 Signature
Date Received for Filing: _____	<u>Principal Planner</u> Title

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

POSTED
JUN 22 2016

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
BY: NA DEPUTY



Source: City of Costa Mesa 2016
Date: March 2016

Figure 3.0-3 Draft Land Use Plan