Major Donor and
Independent Expenditure Committee
Campaign Statement

Statement covers period:
from 1/1/16
through 12/31/16

Date of election if applicable:
(Month, Day, Year)
11/8/16

1. Name and Address of Filer

NAME OF FILER
Nedrick Roland McCune

RESIDENTIAL OR MAILING ADDRESS
424 E 18th St

CITY
Costa Mesa

STATE
CA

ZIP CODE
92627

RESPONSIBLE OFFICER
(If filer is other than an individual)
AREA CODE/DAYTIME PHONE
949 646 2076

2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS
Mariners Mile Co

BUSINESS INTERESTS
Owner

ADDRESS OF EMPLOYER/BUSINESS
424 East 16th Street
Costa Mesa, CA 92627

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☒ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☒ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of $100 or more made this period. (Part 5.) ................................................................. $ 13,900

2. Unitemized expenditures and contributions (including loans) under $100 made this period ................................................................. $ 0

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ................................................................. SUBTOTAL $ 13,900

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ................................................................. $ 0

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ................................................................. TOTAL $ 13,900

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Nov 16, 2016

By ____________________________
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain):

RECEIVED

CITY CLERK

CALIFORNIA FORM 461

Page 1 of 3
For Official Use Only

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/2/16</td>
<td>Mansoor for City Council 2016 #1385155 603 E Alton Ave STE G Santa Ana, CA 92705</td>
<td>Monetary Contribution</td>
<td>Allan Mansoor, City Council Costa Mesa</td>
<td>2,500</td>
<td>11,500</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Support</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9/16/16</td>
<td>Mansoor for City Council 2016 #1385155 603 E Alton Ave STE G Santa Ana, CA 92705</td>
<td>Monetary Contribution</td>
<td>Allan Mansoor, City Council Costa Mesa</td>
<td>5,000</td>
<td>11,500</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Support</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10/29/16</td>
<td>Mansoor for City Council 2016 #1385155 603 E Alton Ave STE G Santa Ana, CA 92705</td>
<td>Monetary Contribution</td>
<td>Allan Mansoor, City Council Costa Mesa</td>
<td>4,000</td>
<td>11,500</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Support</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6/24/16</td>
<td>Steve Mensinger for Costa Mesa City Council 2016 #1348110 603 E Alton Ave STE G Santa Ana, CA 92705</td>
<td>Monetary Contribution</td>
<td>Steve Mensinger, City Council Costa Mesa</td>
<td>1,500</td>
<td>2,400</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Support</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL $13,000**
### 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/29/16</td>
<td>Steve Mensinger for Costa Mesa City Council</td>
<td>☒ Monetary Contribution</td>
<td>Steve Mensinger, City Council Costa Mesa</td>
<td>900.00</td>
<td>900.00</td>
<td>2,400</td>
</tr>
<tr>
<td></td>
<td>2016 #1348110</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>603 E Alton Ave Ste G</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Santa Ana, CA 92705</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Subtotal: 900