

**CITY OF COSTA MESA  
NOTICE OF A PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held by the Costa Mesa City Council at the regular meeting on **Tuesday, August 2, 2016, at 7:00 p.m.**, in the Council Chambers of City Hall, 77 Fair Drive, to consider vacating a portion of West 17<sup>th</sup> Street and a portion of Superior Avenue at 671-673 West 17<sup>th</sup> Street.

**RESOLUTION NO. 16-58**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE VACATION OF A PORTION OF WEST 17<sup>TH</sup> STREET AND A PORTION OF SUPERIOR AVENUE AT 671-673 WEST 17<sup>TH</sup> STREET**

THE CITY COUNCIL OF THE CITY OF COSTA MESA HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The City Council of the City of Costa Mesa does hereby declare its intention to vacate (2 locations) a portion of its interest in West 17<sup>TH</sup> Street and Superior Avenue at 671-673 West 17<sup>th</sup> Street, being more particularly described in Exhibit A and B attached hereto. The original 1976 dedication is in excess of the final alignment of West 17<sup>th</sup> Street and Superior Avenue. The purpose of this vacation is based on a review of the current and future needs of the City and to vacate the excess land to the underlying fee owner. The vacation will benefit the neighborhood with the improvements.

SECTION 2. Tuesday, the 2<sup>nd</sup> day of August, 2016, at 7:00 p.m., in the Council Chambers of City Hall, 77 Fair Drive, Costa Mesa, California, is hereby fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation.

SECTION 3. These proceedings shall be conducted pursuant to the provisions of Section 8300 et seq. of the Streets and Highways Code of the State of California, and any other applicable laws.

SECTION 4. The City Chief Executive Officer of the City of Costa Mesa is hereby directed to cause notices of the said proposed vacation to be conspicuously posted along said strip of land for at least two (2) weeks before the date of said hearing. Said notices shall be posted not more than three hundred (300) feet apart, but in no event shall fewer than three (3) notices be posted.

SECTION 5. This Resolution shall be published twice in a newspaper of general circulation, printed and published in the City of Costa Mesa, Orange County, California.

PASSED AND ADOPTED this 5<sup>th</sup> day of July, 2016.

/s/Stephen M. Mensinger, Mayor

APPROVED AS TO FORM:

ATTEST:

/s/Thomas Duarte, City Attorney

/s/Brenda Green, City Clerk

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )        ss  
CITY OF COSTA MESA     )

I, BRENDA GREEN, City Clerk of the City of Costa Mesa, DO HEREBY CERTIFY that the above and foregoing is the original of Resolution No. 16-58 and was duly passed and adopted by the City Council of the City of Costa Mesa at a regular meeting held on the 5<sup>th</sup> day of July, 2016, by the following roll call vote, to wit:

AYES:            COUNCIL MEMBERS:   Foley, Genis, Monahan, Righeimer, Mensinger

NOES:            COUNCIL MEMBERS:   None

ABSENT:          COUNCIL MEMBERS:   None

IN WITNESS WHEREOF, I have hereby set my hand and affixed the seal of the City of Costa Mesa this 6<sup>th</sup> day of July, 2016.

/s/ Brenda Green, City Clerk

**Published on: July 22 and July 29**

# EXHIBIT A

## SKETCH TO ACCOMPANY LEGAL DESCRIPTION PORTION OF 17 STREET & SUPERIOR AVENUE RIGHT-OF-WAY VACATION

### PARCEL A

BEING PARCEL 1 IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS DESCRIBED IN AN EASEMENT DEED TO THE CITY OF COSTA MESA RECORDED JUNE 3, 1976 AS INSTRUMENT NO. 4875 IN BOOK 11759, PAGES 1379 THROUGH 1382, INCLUSIVE, OF OFFICIAL RECORDS OF SAID COUNTY.

### PARCEL B

BEING THOSE PORTIONS OF PARCELS 2 AND 3 IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS DESCRIBED IN AN EASEMENT DEED TO THE CITY OF COSTA MESA RECORDED JUNE 3, 1976 AS INSTRUMENT NO. 4875 IN BOOK 11759, PAGES 1379 THROUGH 1382, INCLUSIVE, OF OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 PER TRACT 17639 FILED IN BOOK 927 PAGES 47 THROUGH 50, INCLUSIVE, OF MISCELLANEOUS MAPS ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE ALONG THE WEST LINE OF SAID LOT 1 SOUTH 00°19'58" WEST, A DISTANCE OF 23.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 53.00' SOUTHERLY OF THE CENTERLINE OF 17TH STREET;

THENCE ALONG SAID PARALLEL LINE NORTH 89°38'54" WEST, A DISTANCE OF 615.11 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE A DISTANCE OF 23.57 FEET THROUGH A CENTRAL ANGLE OF 90°01'08" TO THE EASTERLY RIGHT-OF-WAY LINE OF POMONA AVENUE, (60.00' WIDE);

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 00°19'58" EAST, A DISTANCE OF 16.00 FEET;

THENCE NORTH 41°46'31" EAST, A DISTANCE OF 22.67 FEET;

THENCE SOUTH 89°38'54" EAST, A DISTANCE OF 182.24 FEET; THENCE NORTH 89°41'24" EAST, A DISTANCE OF 432.89 FEET TO THE POINT OF BEGINNING.

CONTAINING 12,341 SQUARE FEET, 0.283 ACRES, MORE OR LESS.

MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD, IF ANY.

PREPARED BY OR UNDER THE DIRECTION OF:

E. L. Reynolds

EDWARD L. REYNOLDS LS 7725

LICENSE EXPIRES 12/31/17

DATE

2/17/16

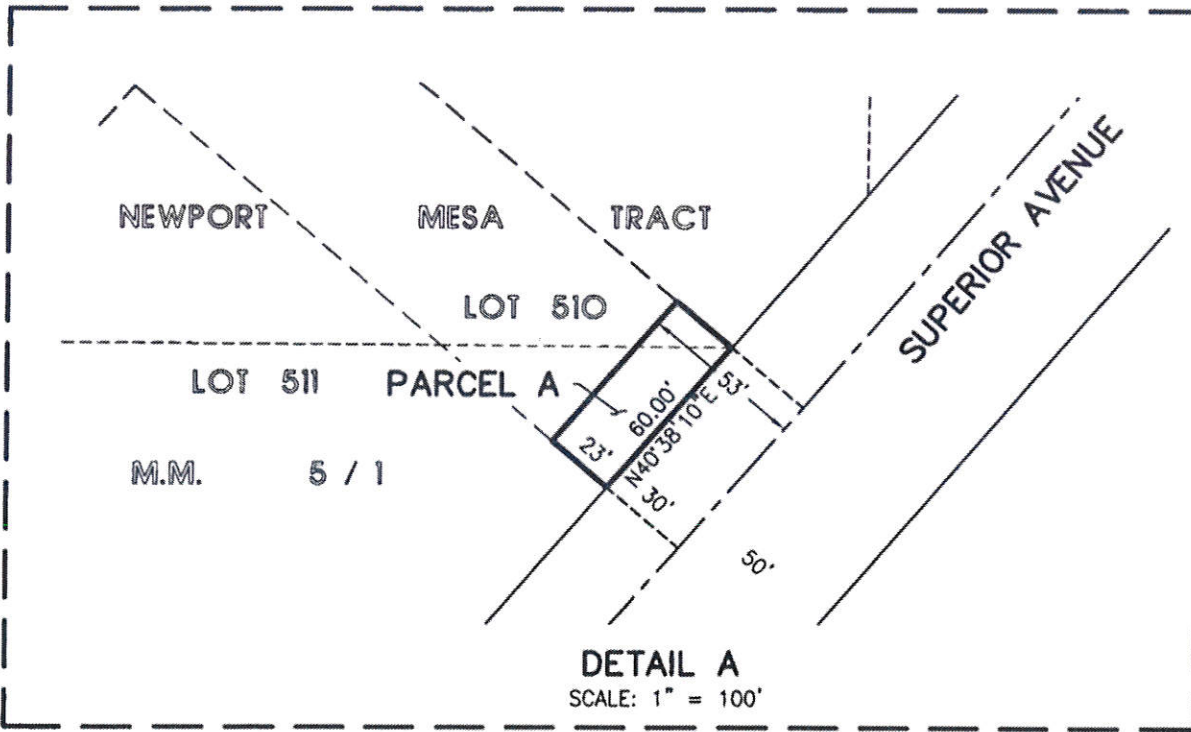
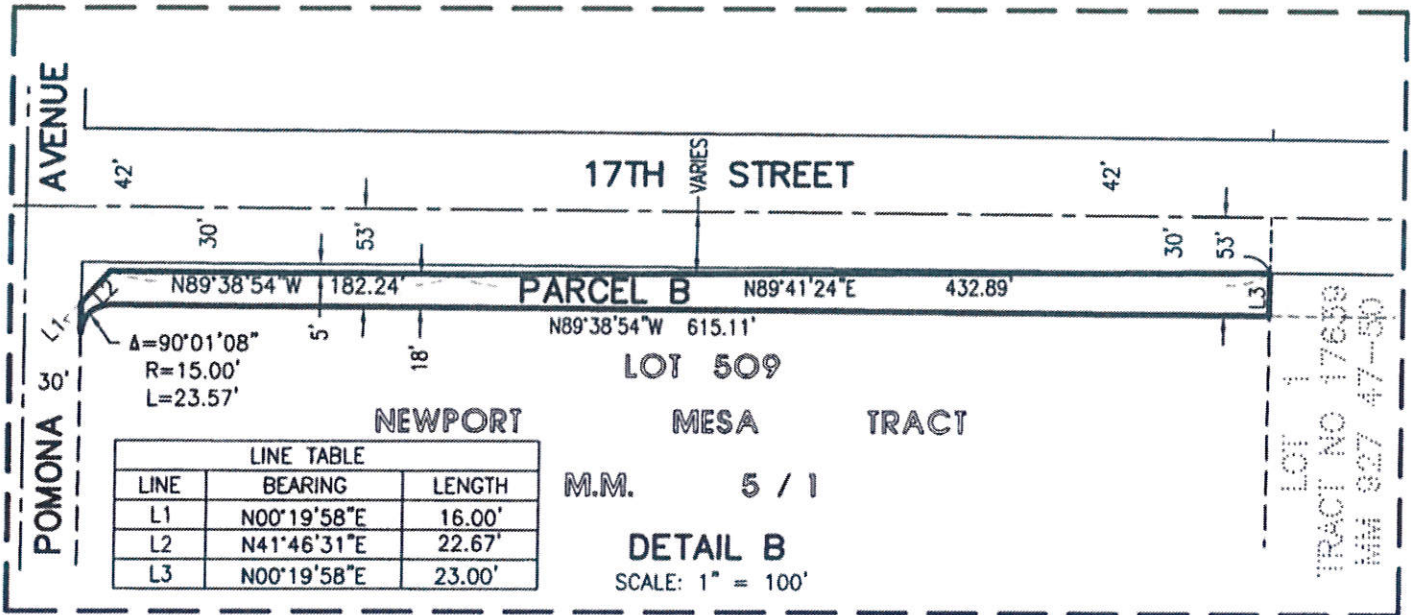


CITY OF COSTA MESA

PROJECT WESTGATE GATEWAY		TITLE STREET ABANDONMENT	
C&V CONSULTING, INC. CIVIL ENGINEERING LAND PLANNING AND SURVEYING 6 ORCHARD LAKE FOREST, CALIFORNIA 92630 PHONE (949) 956-3800 FAX (949) 956-3805	REFERENCE	DATE 2/17/16	SHEET NO.
	J.N. WEST-001	SCALE AS SHOWN	1 of 1

# EXHIBIT B

SKETCH TO ACCOMPANY LEGAL DESCRIPTION  
 PORTION OF 17 STREET & SUPERIOR AVENUE RIGHT-OF-WAY VACATION



CITY OF COSTA MESA

PROJECT WESTGATE GATEWAY		TITLE STREET ABANDONMENT	
C&V CONSULTING, INC. CIVIL ENGINEERING LAND PLANNING AND SURVEYING 6 ORCHARD LAKE FOREST, CALIFORNIA 92630 PHONE (949) 916-3800 FAX (949) 916-3805		REFERENCE	DATE 2/17/16
		J.N. WEST-001	SCALE AS SHOWN
		SHEET NO. 1 OF 1	