

**AMENDMENT NUMBER ONE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
F. M. THOMAS AIR CONDITIONING, INC.**

This Amendment Number One ("Amendment") is made and entered into this 31st day of July, 2017 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and F. M. THOMAS AIR CONDITIONING, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on August 1, 2012 for Consultant to provide heating-ventilation-air conditioning ("HVAC") maintenance and repair services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of five (5) years, with the option to extend the term of the Agreement for three (3) additional one (1) year periods; and

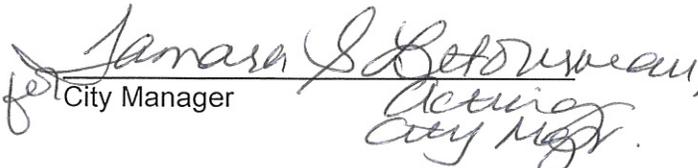
WHEREAS, City and Consultant desire to extend the term for one (1) year, through July 31, 2018, and to set forth Consultant's compensation for the extended period.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through July 31, 2018.
2. For the period commencing August 1, 2017 and ending July 31, 2018, Consultant's compensation shall not exceed Seventy Thousand Four Hundred Fifty Dollars (\$70,450.00).
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

 Date: 4/5/17  
City Manager *Acting City Mgr.*

CONSULTANT

 Date: 5/10/17  
Signature

Tom FEYKA *president*  
Name and Title

ATTEST:



Brenda Green  
City Clerk

APPROVED AS TO FORM:

[Signature]  
City Attorney

Date: 06/02/17

APPROVED AS TO INSURANCE:

[Signature]  
Risk Management

Date: 6/1/17

APPROVED AS TO CONTENT:

Doug Lovell  
Project Manager

Date: 5/26/2017

DEPARTMENTAL APPROVAL

[Signature]  
Public Services Director

Date: 6/1/17

APPROVED AS TO PURCHASING:

[Signature]  
Interim Finance Director

Date: 6.01.17