



## OFFICIAL PUBLIC NOTICE

### CODE AMENDMENT CO-18-03 TO AMEND SECTION 19-15 OF COSTA MESA MUNICIPAL CODE RELATED TO SMALL CELL TELECOMMUNICATION FACILITY DESIGN GUIDELINES

The Costa Mesa Planning Commission will hold a **SPECIAL MEETING**/public hearing to consider Small Cell Telecommunication Facility design guidelines as well as a related Code Amendment amending Title 19 of the Costa Mesa Municipal Code, Chapter 1, Article 4, to include a reference to the proposed design guidelines. The design guidelines are proposed to assure a greater degree of visual compatibility and consistency in the design of wireless telecommunication facilities proposed within the public right-of-way.

**Environmental Determination:** The ordinance is exempt from the provisions of the California Environmental Quality Act (CEQA) under Section 15061(b)(3) (General Rule).

The public hearing will be held as follows:

**DATE:** Thursday, May 31, 2018  
**TIME:** 6:00 p.m. or as soon as possible thereafter  
**PLACE:** City Hall Council Chambers  
77 Fair Drive, Costa Mesa, California

**Additional Information:** For more information, call (714) 754-5245, or email [PlanningCommission@costamesaca.gov](mailto:PlanningCommission@costamesaca.gov) or visit the Planning Division on the Second Floor of City Hall, 77 Fair Drive, Costa Mesa, California. The Planning Division is open 8:00 a.m. to 5:00 p.m. Monday through Friday, except specified holidays. A copy of the draft amendment can be viewed on the City's webpage [www.costamesaca.gov](http://www.costamesaca.gov) 72 hours prior to the hearing date. All interested parties may appear and present testimony in regard to this application. If you challenge this project in court, you may be limited to raising only those issues you, or someone else raised, at the public hearing or in written correspondence delivered to the City, at or prior to, the public hearing. Any written correspondence or other materials for distribution to the Planning Commission must be received by Planning Division staff prior to **3:00 p.m.** on the day of the hearing.

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