

**AMENDMENT NUMBER ONE
TO MAINTENANCE SERVICES AGREEMENT
WITH
PYXIS WATER SYSTEMS, INC.**

This Amendment Number One ("Amendment") is made and entered into this 12th day of April, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and PYXIS WATER SYSTEMS, INC., a California corporation ("Contractor").

WHEREAS, City and Contractor entered into an agreement on October 21, 2017 for Contractor to provide maintenance of City property (the "Agreement"); and

WHEREAS, City and Contractor desire to amend the Scope of Services to include the additional services set forth in Exhibit "A," attached hereto and incorporated herein by this reference; and

WHEREAS, City desires to increase Contractor's maximum compensation for the first year of the term of the Agreement accordingly.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The Scope of Services shall be amended to include the additional services set forth in Exhibit A.
2. Section 2.1 of the Agreement shall be amended to reflect that Contractor's annual compensation for the first year of the term of the Agreement shall not exceed Forty-Nine Thousand Three Hundred Seventy-Five Dollars (\$49,375.00). Thereafter, Contractor's annual compensation shall not exceed Thirty Thousand Dollars (\$30,000.00). Contractor shall be paid according to the fee schedule set forth in the Agreement and Exhibit A of this Amendment.
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA



City Manager

Date: 4/23/18

CONTRACTOR



Signature

Date: 04-15-2018

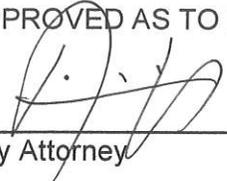
STEPHEN D. KIMBLE, PRESIDENT
Name and Title

ATTEST:



City Clerk

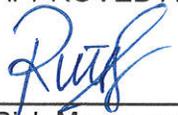
APPROVED AS TO FORM:



City Attorney

Date: 4/23/18

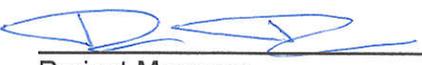
APPROVED AS TO INSURANCE:



Risk Management

Date: 4/17/18

APPROVED AS TO CONTENT:



Project Manager

Date: 4/17/18

DEPARTMENTAL APPROVAL

Reja Sethuram
Public Services Director

Date: 4-17-18

APPROVED AS TO PURCHASING:

Colleen O'Leary
Interim Finance Director

Date: 4/18/18

EXHIBIT A

ADDITIONAL SERVICES

