

**AMENDMENT NUMBER FOUR
TO PROFESSIONAL SERVICES AGREEMENT
WITH
MIKE LINARES, INC.**

This Amendment Number Four ("Amendment") is made and entered into this 15th day of May, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and MIKE LINARES, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on September 2, 2014 for Consultant to provide CDBG/HOME Coordinator services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term ending June 30, 2015, with the option to extend the term of the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant previously exercised the first three extension options, extending the term of the Agreement through June 30, 2018, and increased Consultant's compensation accordingly; and

WHEREAS, City and Consultant now desire to exercise the fourth extension option and extend the term for one (1) year, through June 30, 2019; and

WHEREAS, City and Consultant desire to set forth Consultant's hourly rate for the extended period accordingly.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through June 30, 2019.
2. For the period commencing July 1, 2018 and ending June 30, 2019, Consultant shall be paid an hourly rate of Eighty-Seven Dollars and Fifty Cents (\$87.50) per hour.
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

James R. Holt
City Manager

Date: 6/19/18

CONSULTANT

Mike Linares
Signature

Date: 6-7-18

MIKE LINARES, PRESIDENT
Name and Title

ATTEST:

Brenda Green
City Clerk



Date: 6/27/18

APPROVED AS TO FORM:

[Signature]
City Attorney

Date: 06/18/18

APPROVED AS TO INSURANCE:

[Signature]
Risk Management

Date: 6/8/18

APPROVED AS TO CONTENT:

U. Brewster
Project Manager

Date: 6-7-18

DEPARTMENTAL APPROVAL



Economic and Development Services
Director

Date: 6.6.18

APPROVED AS TO PURCHASING:



Interim Finance Director

Date: 6/11/18