

**AMENDMENT NUMBER TWO
TO PROFESSIONAL SERVICES AGREEMENT
WITH
PRICELESS PUPPY RESCUE, CORP.**

This Amendment Number Two ("Amendment") is made and entered into this 3rd day of October, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and PRICELESS PUPPY RESCUE, CORP., a California nonprofit corporation DBA PRICELESS PET RESCUE ("Contractor").

WHEREAS, City and Contractor entered into an agreement on January 22, 2018 for Contractor to provide animal adoption services (the "Agreement"); and

WHEREAS, on June 5, 2018, City and Contractor amended the Scope of Services, extended the term of the Agreement through January 21, 2019, and set forth Contractor's compensation accordingly; and

WHEREAS, City now requires the transfer of more animals to Contractor's care than initially contemplated, and desires to increase Contractor's maximum compensation accordingly.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Section 2.1 of the Agreement shall be deleted in its entirety and replaced as follows:
 - 2.1 Compensation. Contractor shall be paid in accordance with the fee schedule set forth in Exhibit A. Contractor's total compensation shall not exceed Twenty-Seven Thousand Dollars (\$27,000.00).
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Thomas Matty
City Manager

Date: 11/5/18

CONTRACTOR

Lisa Price
Signature

Date: _____

Lisa Price, Executive Director
Name and Title

ATTEST:

Brenda Green 11/8/18
City Clerk



APPROVED AS TO FORM:

[Signature]
City Attorney

Date: 11/07/18

APPROVED AS TO INSURANCE:

[Signature]
Risk Management

Date: 11/5/18

APPROVED AS TO CONTENT:

[Signature]
Project Manager

Date: 11/5/18


DEPARTMENTAL APPROVAL:



Parks and Community Services Director

Date: 11/5/18

APPROVED AS TO PURCHASING:



Finance Director

Date: 11/6/18