

**AMENDMENT NUMBER ONE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC**

This Amendment Number One ("Amendment") is made and entered into this 30th day of September, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and JASON ADDISON SMITH CONSULTING SERVICES, INC., a California corporation DBA JAS PACIFIC ("Consultant").

WHEREAS, City and Consultant entered into an agreement on October 1, 2017 for Consultant to provide inspection services on an as-needed basis (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

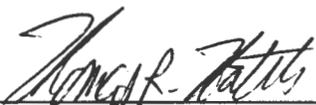
WHEREAS, City and Consultant desire to extend the term for one (1) year, through September 30, 2019.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through September 30, 2019.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

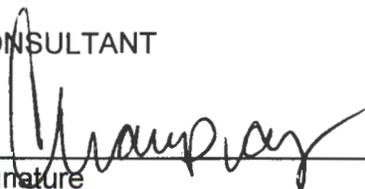
IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

  
\_\_\_\_\_  
City Manager

Date: 10/19/18

CONSULTANT

  
\_\_\_\_\_  
Signature

Date: 9/27/2018

Christine Champany / Vice President  
Name and Title

ATTEST:



*mtocaylo*  
Deputy City Clerk

10/23/18

APPROVED AS TO FORM:

*[Signature]*  
City Attorney

Date: 10/19/18

APPROVED AS TO INSURANCE:

*[Signature]*  
Risk Management

Date: 10/12/18

APPROVED AS TO CONTENT:

*[Signature]*  
Project Manager

Date: 10.4.18

DEPARTMENTAL APPROVAL:

*[Signature]*  
Economic and Development Services Director

Date: 10.7.18

APPROVED AS TO PURCHASING:

*[Signature]*  
Finance Director

Date: 10/16/18