

**AMENDMENT NUMBER SIX  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
CALIFORNIA FORENSIC PHLEBOTOMY, INC.**

THIS AMENDMENT NUMBER SIX TO PROFESSIONAL SERVICES AGREEMENT ("Amendment"), is made and entered into this 25th day of January, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and CALIFORNIA FORENSIC PHLEBOTOMY, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into a Professional Services Agreement on January 27, 2012, for Consultant to perform blood sample collections (the "Agreement"); and

WHEREAS, the Agreement provides for a term of three (3) years, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant previously exercised all four extension options, extending the term of the Agreement through January 25, 2019, and increased Consultant's maximum annual compensation to Ninety-One Thousand Dollars (\$91,000.00); and

WHEREAS, City and Consultant now desire to extend the term of the Agreement through June 30, 2019.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through June 30, 2019.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms and provisions of the Agreement, as amended, shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Jamara J. Bourgeois Date: 1/16/19  
Acting City Manager

CONSULTANT

[Signature] Date: 12/21/18  
Signature  
Russell A. Liedholm, President  
Name and Title

ATTEST:

Brenda Green  
City Clerk



APPROVED AS TO FORM:

[Signature] Date: 1/15/19  
City Attorney

APPROVED AS TO INSURANCE:

[Signature] Date: 1/3/19  
Risk Management

APPROVED AS TO CONTENT:

[Signature] Date: 1/4/19  
Project Manager

DEPARTMENTAL APPROVAL:

  
\_\_\_\_\_  
Police Chief

Date: 1/02/19

APPROVED AS TO PURCHASING:

  
\_\_\_\_\_  
✓ Finance Director

Date: 1/14/19