

**AMENDMENT NUMBER THREE
TO PROFESSIONAL SERVICES AGREEMENT
WITH
BARR & CLARK**

This Amendment Number Three ("Amendment") is made and entered into this 28th day of February, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and BARR & CLARK, a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on March 1, 2016 for Consultant to provide lead-based paint inspection services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant extended the term of the Agreement through February 28, 2018 through Amendment Number One to the Agreement; and

WHEREAS, City and Consultant extended the term of the Agreement through February 28, 2019 and established Consultant's annual compensation through Amendment Number Two to the Agreement; and

WHEREAS, City and Consultant now desire to extend the term for one (1) additional year, through February 28, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through February 28, 2020.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Acting *Samara S. DeTorneau* Date: *2/26/19*
City Manager

CONSULTANT

Matt Crochet Date: 2-21-19
Signature

Matt Crochet - President
Name and Title

ATTEST:

Brenda Green *2/28/19*
City Clerk



APPROVED AS TO FORM:

Paula J. Barber Date: *2/26/19*
City Attorney

APPROVED AS TO INSURANCE:

Ruth Date: *2/26/19*
Risk Management

APPROVED AS TO CONTENT:

Suzanne Y. Lewis Date: *2/25/19*
Project Manager

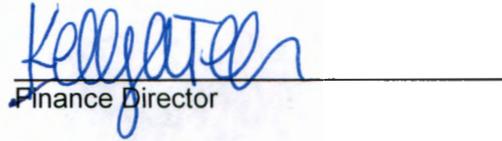
DEPARTMENTAL APPROVAL:



Economic and Development
Services Director

Date: 7.26.19

APPROVED AS TO PURCHASING:



Finance Director

Date: 2/27/19