

**AMENDMENT NUMBER THREE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
R.H.F., INC.**

This Amendment Number Three ("Amendment") is made and entered into this 1st day of March, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and R.H.F., INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on June 1, 2016 for Consultant to provide radar and laser repair and recertification services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the term of the Agreement for four (4) additional one (1) year periods; and

WHEREAS, on May 1, 2017, City and Consultant extended the term of the Agreement through May 31, 2018; and

WHEREAS, on February 16, 2018, City and Consultant extended the term of the Agreement through May 31, 2019; and

WHEREAS, City and Consultant now desire to extend the term for one (1) year, through May 31, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through May 31, 2020.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Jamara J. Detourneau Date: 3/21/19  
Acting City Manager

CONSULTANT

Robert H. Friesen Date: March 7, 2019  
Signature  
Robert H. Friesen / President  
Name and Title

ATTEST:

Brenda Green  
City Clerk 

APPROVED AS TO FORM:

Kimberly Hall Barlow Date: 3/20/19  
City Attorney

APPROVED AS TO INSURANCE:

Pugh Date: 3/16/19  
Risk Management

APPROVED AS TO CONTENT:

SGT/394 Date: 03/15/19  
Project Manager

DEPARTMENTAL APPROVAL:

  
\_\_\_\_\_  
Police Chief

Date: 3/19/19

APPROVED AS TO PURCHASING:

  
\_\_\_\_\_  
Finance Director

Date: 3/21/19