

**AMENDMENT NUMBER TWO
TO PROFESSIONAL SERVICES AGREEMENT
WITH
G&W TOWING, INC.**

This Amendment Number Two ("Amendment") is made and entered into this 1st day of June, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and G&W TOWING, INC., a California corporation and licensed automobile towing service ("Contractor").

WHEREAS, City and Contractor entered into an agreement on July 1, 2017 for Contractor to perform towing services (the "Agreement"); and

WHEREAS, on July 5, 2017, City and Contractor amended the Agreement to add additional services and to establish Contractor's maximum annual compensation for the additional services; and

WHEREAS, Section 4.1 of the Agreement provides for a term of two (2) years, with the option to extend the Agreement for one (1) additional one (1) year period; and

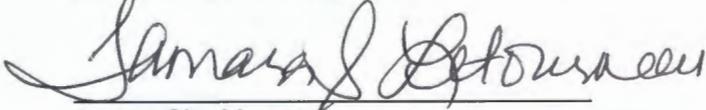
WHEREAS, City and Contractor desire to extend the term for one (1) year, through June 30, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through June 30, 2020.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA



Acting City Manager

Date: 6/5/19

CONTRACTOR



Signature

Date: 5/15/19

Tyler Miller, President

Name and Title

ATTEST:



Brenda Green 6/7/19
City Clerk

APPROVED AS TO FORM:

[Signature]
City Attorney

Date: 6/5/19

APPROVED AS TO INSURANCE:

[Signature]
Risk Management

Date: 5/15/19

APPROVED AS TO CONTENT:

[Signature]
Project Manager

Date: 5-29-19

DEPARTMENTAL APPROVAL:

[Signature]
Police Chief

Date: 5/31/19

APPROVED AS TO PURCHASING:

[Signature]
Finance Director

Date: 6/5/19