

**AMENDMENT NUMBER ONE  
TO LEASE AGREEMENT  
BETWEEN  
THE CITY OF COSTA MESA  
AND  
WILLIAMS SCOTSMAN, INC.**

This Amendment Number One to Lease Agreement (“Amendment”) is made and entered into as of the 30th day of June, 2019 (“Effective Date”), by and between the CITY OF COSTA MESA, a municipal corporation (“Lessee”), and WILLIAMS SCOTSMAN, INC., a Maryland corporation (“Lessor”).

WHEREAS, Lessee and Lessor entered into a Lease Agreement dated January 6, 2017 for the lease of Lessor’s Property for use as a Community Outreach Office Trailer located at 567 W. 18th Street, Costa Mesa (the “Lease”); and

WHEREAS, Section 2.2 of the Lease provides for a term expiring on July 6, 2019, with the option for the parties to extend the term upon mutual written agreement; and

WHEREAS, pursuant to Section 2.2, Lessee and Lessor desire to extend the term for one (1) year, through July 6, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Pursuant to Section 2.2 of the Lease, the term of the Lease shall be extended through July 6, 2020, subject to Lessee’s early termination rights set forth in Section 2.2.
2. All terms not defined herein shall have the same meaning and use as set forth in the Lease.
3. All other terms, conditions, and provisions of the Lease not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

LESSEE:

CITY OF COSTA MESA,  
A municipal corporation

*San Antonio*  
City Manager

Date: 9/25/19

LESSOR:

WILLIAMS SCOTSMAN, INC.,  
A Maryland corporation

*Kevin Barton*  
Signature  
Kevin Barton Sr. Contract Administrator  
Name and Title

Date: 08/26/2019

*Joseph Leppert*  
Signature  
Joseph Leppert Sr. Contracts Admin.  
Name and Title

Date: 8/26/19

ATTEST:

*Brenda Green*  
City Clerk



Date: 9/27/19

APPROVED AS TO FORM:

*[Signature]*  
City Attorney

Date: 9/12/19

APPROVED AS TO INSURANCE:

  
\_\_\_\_\_  
Risk Management

Date: 9/6/19

APPROVED AS TO CONTENT:

  
\_\_\_\_\_  
Project Manager

Date: 9/9/19

DEPARTMENTAL APPROVAL:

  
\_\_\_\_\_  
Public Services Director

Date: 9-10-19

APPROVED AS TO PURCHASING:

  
\_\_\_\_\_  
Finance Director

Date: 9/6/19