

**AMENDMENT NUMBER TWO
TO PROFESSIONAL SERVICES AGREEMENT
WITH
JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC**

This Amendment Number Two ("Amendment") is made and entered into this 23rd day of September, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and JASON ADDISON SMITH CONSULTING SERVICES, INC., a California corporation DBA JAS PACIFIC ("Consultant").

WHEREAS, City and Consultant entered into an agreement on October 1, 2017 for Consultant to provide inspection services on an as-needed basis (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, on September 30, 2018, City and Consultant extended the term through September 30, 2019; and

WHEREAS, City and Consultant now desire to extend the term for one (1) additional year, through September 30, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through September 30, 2020.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Joni Arnold
City Manager

Date: 11/13/19

CONSULTANT

Christine Champany
Signature

Date: 9/25/2019

CHRISTINE CHAMPANY / VICE PRESIDENT
Name and Title

ATTEST:

Brenda Green 11/15/19
City Clerk



APPROVED AS TO FORM:

[Signature] ACA
City Attorney

Date: 11/14/19

APPROVED AS TO INSURANCE:

[Signature]
Risk Management

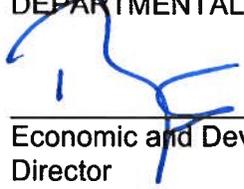
Date: 10/31/19

APPROVED AS TO CONTENT:

[Signature]
Project Manager

Date: 11.4.19

DEPARTMENTAL APPROVAL:



Economic and Development Services
Director

Date: 11.4.19

APPROVED AS TO PURCHASING:



Finance Director

Date: 10/30/19