

**AMENDMENT NUMBER THREE
TO PROFESSIONAL SERVICES AGREEMENT
WITH
JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC**

This Amendment Number Three ("Amendment") is made and entered into this 23rd day of September, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and JASON ADDISON SMITH CONSULTING SERVICES, INC., a California corporation DBA JAS PACIFIC ("Consultant").

WHEREAS, City and Consultant entered into an agreement on September 5, 2017 for Consultant to provide plan check and permit processing services on an as-needed basis (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, on April 17, 2018, City and Consultant amended the Scope of Services relating to plan check services provided to the Fire Department; and

WHEREAS, on September 1, 2018, City and Consultant amended Section 4.1 of the Agreement and extended the term for one (1) year, through September 30, 2019; and

WHEREAS, City and Consultant now desire to extend the term for one (1) additional year, through September 30, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through September 30, 2020.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

San Amador
City Manager

Date: 11/13/19

CONSULTANT

Champ
Signature
CHRISTINE CHAMPANY / VICE PRESIDENT
Name and Title

Date: 9/25/2019

ATTEST:

Brenda Green 11/15/19
City Clerk



APPROVED AS TO FORM:

[Signature]
City Attorney

Date: 11/7/19

APPROVED AS TO INSURANCE:

[Signature]
Risk Management

Date: 10/31/19

APPROVED AS TO CONTENT:

[Signature]
Project Manager

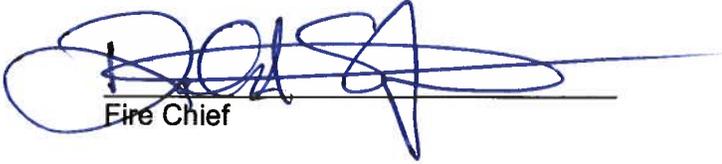
Date: 11.4.19

DEPARTMENTAL APPROVAL:



Economic and Development Services
Director

Date: 11.4.19



Fire Chief

Date: 11/5/19

APPROVED AS TO PURCHASING:



Finance Director

Date: 10/30/19