

**AMENDMENT NUMBER ONE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
DEBRA ANN EREMITA**

This Amendment Number One ("Amendment") is effective as of the 30th day of April, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), DEBRA ANN EREMITA, an individual ("Consultant").

WHEREAS, City and Consultant entered into an agreement on May 1, 2016 for Consultant to provide EMT and paramedic continuing education training services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for an initial term of three (3) years; and

WHEREAS, Consultant has continued to provide the services set forth in the Agreement in a manner satisfactory to City; and

WHEREAS, City and Consultant intend and desire to have this Amendment be effective retroactive to the Effective Date; and

WHEREAS, City and Consultant desire to extend the term of the Agreement for two (2) years, through April 30, 2021.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. This Amendment shall be effective retroactive to the Effective Date set forth herein.
2. The term of the Agreement shall be extended through April 30, 2021.
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Kelly Allen  
City Manager Purchasing Officer

Date: 11/18/19

CONSULTANT

Debra A Eremita  
Signature  
Debra A Eremita, RN  
Name and Title

Date: 11/7/2019

ATTEST:

Brenda Green 12/3/19  
City Clerk



APPROVED AS TO FORM:

Kimberly Hall Barber  
City Attorney

Date: 12/2/19

APPROVED AS TO INSURANCE:

[Signature]  
Risk Management

Date: 11/20/19

APPROVED AS TO CONTENT:

[Signature]  
Project Manager

Date: 11/25/19

DEPARTMENTAL APPROVAL:

  
Fire Chief

Date: 11/25/19

APPROVED AS TO PURCHASING:

  
Finance Director

Date: 11/19/19