

**AMENDMENT NUMBER ONE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
DENNIS GRUBB & ASSOCIATES LLC**

This Amendment Number One ("Amendment") is made and entered into this 6th day of November, 2019 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and DENNIS GRUBB & ASSOCIATES LLC, a California limited liability company ("Consultant").

WHEREAS, City and Consultant entered into an agreement on November 7, 2018 for Consultant to provide plan review services for the Fire Department (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for two (2) additional one (1) year periods; and

WHEREAS, City and Consultant desire to extend the term of the Agreement for one (1) year, through November 6, 2020; and

WHEREAS, City and Consultant desire to set forth Consultant's compensation for the extended period accordingly.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through November 6, 2020.
2. For the period commencing November 7, 2019 and ending November 6, 2020, Consultant's total compensation shall not exceed Forty-Nine Thousand Nine Hundred Ninety-Nine Dollars (\$49,999.00).
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

*John S. Fox*  
City Manager Purchasing Officer

Date: 11/27/2019

CONSULTANT

*Dennis J. Grubb*  
Signature  
Dennis J. Grubb  
Name and Title

Date: 11/26/19

ATTEST:

*Pranda Green* 12/5/19  
City Clerk



APPROVED AS TO FORM:

*Kimberly Hill Barlow*  
City Attorney

Date: 12/4/19

APPROVED AS TO INSURANCE:

*[Signature]*  
Risk Management

Date: 12/3/19

APPROVED AS TO CONTENT:

*[Signature]*  
Project Manager


Date: 12/04/19

DEPARTMENTAL APPROVAL:

Fire Chief 

Date: 12/4/19

APPROVED AS TO PURCHASING:

Finance Director 

Date: 12/2/2019