



NOTICE OF ADDITIONAL AGENDA RELATED  
WRITINGS OR DOCUMENTS  
GOVERNMENT CODE 54957.5

**APRIL 12, 2010**

Additional writings or documents related to the following agenda items were received and provided to the Planning Commission after distribution of the Planning Commission Agenda Packet.

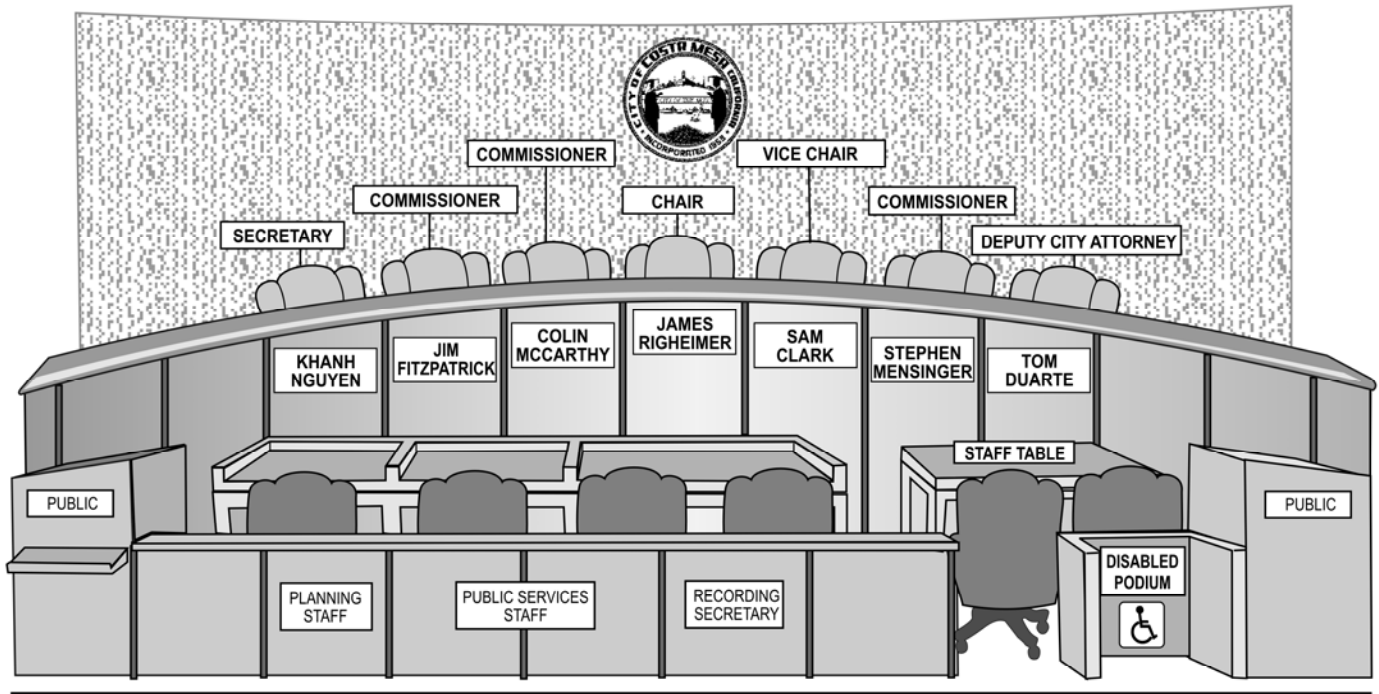
[Public Hearing Item VII.4](#)

[Public Hearing Item VII.6](#)

# Planning Commission Agenda

Meeting Begins At 6:00 p.m.

**APRIL 12, 2010**



## **WELCOME TO THE COSTA MESA PLANNING COMMISSION**

### **Planning Commission Meetings**

Costa Mesa Planning Commission meets the second Monday of each month at 6:00 p.m. in the Council Chambers at City Hall, 77 Fair Drive. All Planning Commission meetings are open to the public.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Division at (714) 754-5245.

The Planning Commission and staff hold an Agenda Review Study Session at 5:30 p.m., prior to the regular meeting, in the Conference Room 1A. This session is open to the public. Each member of the public will be given the opportunity to speak for one (1) minute on study session items. A maximum overall time of ten (10) minutes will be permitted for public comments. The agenda for the study session is the same as the agenda for the regular meeting. Note that no action may be taken by the Planning Commission prior to the 6:00 p.m. meeting.

### **Agenda Reports**

Written reports are available for all items on this agenda. Reports may be obtained in the office of the Development Services Department, Planning Division, on the second floor of City Hall, 77 Fair Drive, Costa Mesa or on the City's web site at [www.ci.costa-mesa.ca.us](http://www.ci.costa-mesa.ca.us). For further information regarding items on this agenda, including results of Planning Commission action, please call (714) 754-5245. Agenda-related written communications or documents provided to a majority of the Planning Commission after distribution of the Planning Commission Agenda Packet are available for public review in 3-ring binders located at the Planning Division Counter at City Hall located on the second floor during normal business hours and at the Council Chambers entrance during the meeting. In addition, such writings and documents may be posted, whenever possible, as part of the agenda, on the City's website at [www.ci.costa-mesa.ca.us](http://www.ci.costa-mesa.ca.us).

Any written communications or documents provided to the Planning Commission by a member of the public regarding any item on this agenda during the meeting will be made available for public review on the following business day at the Planning Division Counter at City Hall located on the second floor.

### **Planning Commission Membership**

The Planning Commission consists of five members appointed by the City Council. The Commissioners are residents of Costa Mesa and are appointed for four-year terms. The Chair and the Vice-Chair are elected by the Planning Commission to serve two-year terms.

### **Planning Commission Authority**

The Planning Commission functions as an advisory body to the City Council on issues related to the long-term growth and development of the community. In this regard the Planning Commission holds public hearings and provides recommendations to the Council on requests for general plan amendments, rezones, specific plans, environmental impact reports and amendments to the City's Zoning Ordinance. The Commission also acts as an advisory body to the Redevelopment Agency for projects located in the Redevelopment Area.

The Planning Commission has authority to take final action on a variety of Planning Applications, including conditional use permits, variances, planned development projects, and tentative tract and parcel maps. Commission action on these items becomes final in seven days unless appealed to the City Council.

### **Public Hearing Process**

For each agenda item, the Planning Staff will present a brief description of the request and a recommendation for Planning Commission action. The Commissioners will then have the opportunity to question staff. The applicant or authorized agent will then be invited to make a presentation and to respond to any questions from the Commission. Members of the audience wishing to speak in favor or in opposition, will then be invited by the Chair to provide testimony. At the conclusion of the general public testimony, the Chair will give the applicant the opportunity to make any additional comments. Afterward receiving the applicant's final comments, the Chair will close the public hearing and the Commission will discuss and take action on the request. No additional testimony can be given after the public hearing is closed.

Those wishing to speak on an item are asked to come forward to the podiums on either side of the Chambers; to speak into the microphone, and state their name and address for the record. To ensure accuracy of the record, speakers are also asked to complete a Registration Card and to give this card to the Recording Secretary prior to leaving the Chambers.

The Planning Commission is eager to hear all persons wishing to give testimony. Therefore, the Commission respectfully requests that all speakers limit their comments to the item under consideration and that each new speaker add new information and not repeat points which previous speakers have made. The Chair may establish time limits on individual speakers for those items for which a large number of people are anticipated to provide testimony.

Members of the audience who wish to speak on any item NOT on the agenda will be invited to come forward during the "Public Comments" portion of the agenda.

### **Appeal Procedure**

Unless otherwise indicated on the agenda, the decision of the Planning Commission is final at 5:00 p.m., seven (7) days following the action, unless an aggrieved party files: (1) an application for rehearing by the Planning Commission, or (2) an appeal to the City Council, or (3) a member of City Council requests a review of the action. Applications for appeals or rehearings are available in the Planning Division and in the City Clerk's office. For further information, please call (714) 754-5245.

### **E-mail Address**

You may e-mail comments to the Planning Commission at [PlanningCommission@ci.costa-mesa.ca.us](mailto:PlanningCommission@ci.costa-mesa.ca.us).

### **List of Acronyms**

Please see last page of agenda.



**PLANNING COMMISSION MEETING OF  
MONDAY - APRIL 12, 2010 AT 6:00 P.M.  
AGENDA**

**I. PLEDGE OF ALLEGIANCE TO THE FLAG.**

- II. ROLL CALL:** Chair: James Righeimer  
Vice Chair: Sam Clark  
Commissioners: Jim Fitzpatrick, Colin McCarthy, and Stephen Mensinger

**III. [2009 PLANNING COMMISSION DESIGN AWARD AND MESA GREEN DESIGN AWARD PRESENTATIONS](#)**

**IV. PUBLIC COMMENTS:**

To ensure fair and equal treatment of all who appear before the Planning Commission, and to expedite City business, speakers may be limited to three minutes during Public Comments to speak on any item within the Planning Commission's jurisdiction, which is not listed on the Agenda. This time may be extended for good cause by the Chair or by majority vote of the Planning Commission.

**V. PLANNING COMMISSIONER COMMENTS AND SUGGESTIONS:**

- (a) Chair James Righeimer
- (b) Vice Chair Sam Clark
- (c) Commissioner Jim Fitzpatrick
- (d) Commissioner Colin McCarthy
- (e) Commissioner Stephen Mensinger

**VI. CONSENT CALENDAR:**

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the Planning Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion. Items removed from the Consent Calendar will be discussed and voted upon immediately following Planning Commission action on the remainder of the Consent Calendar.

Members of the public who wish to discuss Consent Calendar items should come forward to the microphone upon invitation by the Chair, state their name, city in which they reside, and item number to be addressed.

**RECOMMENDATION:**

- 1. Minutes for the meeting of March 8, 2010.** Approve.

**VII. PUBLIC HEARINGS:**

**RECOMMENDATIONS:**

- 1. Application No.:** [DA-10-01](#)  
**Site Address:** 1201 South Coast Dr.  
**Applicant:** C.J. Segerstrom & Sons  
**Zone:** PDC  
**Environmental Determination:** Final Program Environmental Impact Report No. 1048; SCH No. 2000071050 certified November 19, 2001.

Continue to the Planning Commission meeting of May 10, 2010.

**Description:**

Annual review and Amendment No. 3 to DA-00-01 Home Ranch Development Agreement to include such changes as: specifying fulfillment of development agreement obligations, further defining the future Fire Station location, and revising the Historic District obligations.

- 2. Application No.:** [ZA-10-07](#)  
**Site Address:** 1000 South Coast Dr.  
**Applicant:** Fola Linebarger/Arnel Properties  
**Zone:** PDR-HD  
**Environmental Determination:** Exempt

Uphold, reverse, or modify Zoning Administrator's approval by adoption of Planning Commission resolution.

**Description:**

Review of Planned Signing Program to legalize 6 apartment flags within the public right-of-way on a property containing a 296-unit apartment complex.

- 3. Application No.:** [ZA-10-08](#)  
**Site Address:** 655 Baker Street  
**Applicant:** Fola Linebarger/Arnel Properties  
**Zone:** PDR-HD  
**Environmental Determination:** Exempt

Uphold, reverse, or modify Zoning Administrator's approval by adoption of Planning Commission resolution.

**Description:**

Review of Planned Signing Program to legalize 7 apartment flags within the public right-of-way for a total of 13 apartment flags (9 permitted) on a property containing a 440-unit apartment complex.

**PUBLIC HEARINGS:**

- 4. **Application No.:** [ZA-09-42](#)  
**Site Address:** 820 W. 19<sup>th</sup> Street  
**Applicant:** Shelly Leonard  
**Zone:** C1  
**Environmental Determination:** Exempt

**Description:**

Review of Amendment to Zoning Application ZA-03-11 to allow an existing bar (Avalon) to upgrade an Alcoholic Beverage Control (ABC) license from Type 42 (on-sale beer and wine - public premises) to Type 48 (on-sale general - public premises), to extend the closing time to 2:00 a.m. daily, to legalize entertainment and dancing, and to legalize an outdoor patio enclosure in front of the building.

- 5. **Application No.:** [PA-10-01](#)  
**Site Address:** 3036 Enterprise Street  
**Applicant:** Cameron Ruley  
**Zone:** MG  
**Environmental Determination:** Exempt

**Description:**

Variance to legalize a steel openwork screen/canopy structure that encroaches into the required street setback (10 ft. required; 3.5 ft. existing).

- 6. **Application No.:** [ZA-10-05](#)  
**Site Address:** 1805 Placentia Avenue  
**Applicant:** Anna Lauri/Shore Break Consultants  
**Zone:** MG  
**Environmental Determination:** Exempt

**Description:**

Minor conditional use permit for a recycling and collection facility within an existing 7,500 sq. ft. industrial building.

**RECOMMENDATIONS:**

Uphold, reverse, or modify Zoning Administrator's approval by adoption of Planning Commission resolution.

Approve by adoption of Planning Commission resolution, subject to conditions.

Deny by adoption of Planning Commission resolution.

**VIII. NEW BUSINESS**

1. [Code Enforcement Priorities](#)
2. [Proposed Motel Conversion to SRO/FRO Units at Coast Motel, 2278 Newport Boulevard.](#)

**IX. REPORT OF THE DEVELOPMENT SERVICES DEPARTMENT.**

**X. REPORT OF THE CITY ATTORNEY'S OFFICE.**

**XI. ADJOURNMENT: NEXT PLANNING COMMISSION MEETING AT 6:00 P.M. ON MONDAY, MAY 10, 2010.**

## PLANNING TERMS & ACRONYMS

<b>ADT</b>	<u>Average Daily Traffic</u> : The measure of the average volume of traffic in both directions on a particular street during a 24-hour period.
<b>ALUC</b>	<u>Airport Land Use Commission</u> : The County commission which coordinates compatible zoning and land uses adjacent to John Wayne airport.
<b>AQMD</b>	<u>Air Quality Management District</u> : A regional agency which has the responsibility of monitoring air quality and the authority to adopt and enforce all rules and regulations necessary to control nonvehicular sources of air contaminants.
<b>CEQA*</b>	<u>California Environmental Quality Act</u> : This act requires all state and local agencies to consider the environmental impact of any discretionary project proposed.
<b>CNEL</b>	<u>Community Noise Equivalent Level</u> : An acoustical scale used as a measure of noise annoyance. In Costa Mesa, the maximum outdoor residential standard is 65 CNEL, and 45 CNEL is the indoor residential standard.
<b>CUP</b>	<u>Conditional Use Permit</u> : The Planning Commission may grant a conditional use permit to certain uses identified in the Zoning Code that require individual review and consideration because of their location in relation to other sensitive uses (i.e., proximity to residences), or their operational characteristics (i.e., business hours). A CUP cannot be used to permit a land use not allowed by the Zoning Code or inconsistent with the General Plan.
<b>dBA</b>	<u>Decibel, A-weighted</u> : The loudness of sound is measured in units of noise called decibels (dB). When this measure is modified by what is called an "A-weighting," abbreviated dBA, it corresponds more closely to what the human ear can hear.
<b>DR</b>	<u>Development Review</u> : The Planning Division reviews plans for certain types of development in multiple-family residential, industrial, and commercial zones. Approval under this process must be granted before building permits may be issued.
<b>EIR</b>	<u>Environmental Impact Report</u> : An informational document required by CEQA, which provides a detailed statement of the environmental effects of a proposed project. Its purpose is to provide information to the decision-makers and the general public so that a project's significant effects on the environment can be evaluated; the methods of reducing adverse impacts identified; and the alternatives to proposed project considered.
<b>FAR</b>	<u>Floor Area Ratio</u> : The gross floor area of a building or project divided by the project lot area upon which it is located.
<b>IBC</b>	<u>International Building Code</u> : This code contains the national standards and regulations pertaining to fire, life, and structural safety aspects of all buildings and related structures. All building permits must comply with these requirements.
<b>LAFCO*</b>	<u>Local Agency Formation Commission</u> : A board established within each county with the power and duty to approve or disapprove the annexation of territory to cities. LAFCO determines the "sphere of influence" (a plan for the ultimate physical boundaries and services area) of each city within a county.
<b>NOP</b>	<u>Notice of Preparation</u> : A brief notice sent by the City stating it plans to prepare an Environmental Impact Report (EIR) for a proposed project.
<b>OCFCD</b>	<u>Orange County Flood Control District</u> : The agency responsible for studies, plans, and construction-related activities for flood control channels.
<b>OCTA</b>	<u>Orange County Transportation Authority</u> : The agency responsible for public transportation in Orange County. It is also responsible for county-wide transportation planning, funding, and construction of major regional projects.
<b>PA</b>	<u>Planning Application</u> : In order to give flexibility to the City's comprehensive zoning regulations, some exceptions are allowed by the Planning Commission. These exceptions are classified as variances or conditional use permits. On approving such an exception, the Commission may impose reasonable conditions to the use of the property. In Costa Mesa, planning application is identified by an application number such as PA-99-01. The "PA" identifies the application as a Planning Application, the "99" identifies the year in which the application was filed, and "01" indicates that this was the first application in 1999.
<b>SCAG*</b>	<u>Southern California Association of Governments</u> : A regional intergovernmental organization composed of representatives from eligible cities and the six eligible counties (Orange, Los Angeles, San Bernardino, Ventura, Imperial, and Riverside).
<b>SCAQMD</b>	<u>Southern California Air Quality Management District</u> (see "AQMD")
<b>SRO</b>	<u>Single Room Occupancy Development</u> : These efficiency room residential hotels are rented primarily on a monthly basis, for the purpose of providing individuals and small households of low income, low cost housing that is easily accessible to services and employment opportunities.
<b>TAZ</b>	<u>Traffic Analysis Zone</u> : The City of Costa Mesa is divided into 176 traffic analysis zones, or TAZs, which form the level of analysis for recording land use and demographic data. The land use information is then used for traffic forecasting and analysis.
<b>TE</b>	<u>(Vehicle) Trip Ends</u> : A one-way vehicular journey to or from a site, or totally within the site, i.e., internal trip. Each trip has 2 trip ends, one at the beginning and the other at the destination.
<b>VARIANCE</b>	<u>Variance</u> : A permit granted by the Planning Commission when the strict application of a zoning standard creates a unique hardship for a landowner because his or her parcel is different from other property in the vicinity under an identical zoning classification due to size, shape, topography, location, or surroundings. A variance cannot be used to approve a use not authorized by the Zoning Code or inconsistent with the General Plan.
<b>ZA</b>	<u>Zoning Administrator</u> : This person performs reviews of specific discretionary projects that are not subject to Planning Commission review. The Development Services Director or his designee is authorized to act as the Zoning Administrator.

\*These acronyms are pronounced as if the letters spelled a word, while most acronyms are pronounced as a string of individual letters.