



# SB330 Supplemental Application

Application No. \_\_\_\_\_ Date **RECEIVED BY CITY** \_\_\_\_\_  
**Project Name:** \_\_\_\_\_  
**PROJECT LOCATION - (ATTACH LEGAL DESCRIPTION OF PROPERTY TO FORM)**  
Street Address \_\_\_\_\_ Unit/Space Number \_\_\_\_\_  
Assessor Parcel Number(s) \_\_\_\_\_

## GENERAL INFORMATION

An applicant for a housing development project shall be deemed to have submitted a preliminary application upon providing all the information listed in this preliminary Application form and payment of the permit processing fee to the agency from which approval for the project is being sought and upon payment of the permit processing fee.

A "housing development project" means a project consisting of: (1) residential units only, (2) a mix of commercial and residential uses, with 2/3 of the project's square footage used for residential purposes, or (3) transitional or supportive housing.

This application will not be deemed submitted if you fail to provide all the information required and the application fee. After you submit this application, if you revise your project so that the number of residential units or square footage of construction changes by 20 percent or more (exclusive of any increase pursuant to Government Code Section 65915), you will need to submit a new preliminary application.

Your preliminary application will be deemed abandoned if you do not submit a development application within 180 days of submitting this application, or, if your development application is found to be incomplete, you do not provide any additional information required within 90 days of notice that the application is incomplete.

*Note: CEQA standards apply.*

**APPLICATION INFORMATION**

**1. PROPERTY OWNER -**

Name: \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Is the property owner also the applicant?  Yes  No

If "no," complete Items 2 and 3.

**2. PROPERTY OWNER CONSENT -**

In signing this application, I, as the property owner, have full legal capacity to, and hereby do, authorize the filing of this preliminary application.

Signature \_\_\_\_\_ Date \_\_\_\_\_

[Notarization is required. Please use attached acknowledgement.]

**3. APPLICANT NAME AND CONTACT INFORMATION -**

Name: \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**SITE INFORMATION**

**1. EXISTING USES** - The existing uses on the project site and identification of major physical alterations to the property on which the project is to be located. (If you prefer to attach a site plan that clearly depicts all existing uses and proposed physical alterations, please enter "See Attached" here.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**2. SITE PLAN** - A site plan showing the building(s) location on the property and approximate square footage of each building that is to be occupied. Attached?  Yes  No

**3. ELEVATIONS** - Elevations showing design, color, material, and the massing and height of each building that is to be occupied. Attached?  Yes  No

**4. RESIDENTIAL DWELLING UNIT COUNT** - Please indicate the number of dwelling units proposed as well as a breakdown of levels by affordability set by each category (HCD **or** HUD).

	Total	HCD (State)	HUD (TCAC)
Market Rate		N/A	N/A
Managers Unit(s) – Market Rate		N/A	N/A
Extremely Low Income			
Very Low Income			
Low Income			
Moderate Income			
Total No. of Units			
Total No. of Affordable Units			
Total No. of Density Bonus Units			

Other notes on units: \_\_\_\_\_

5. **FLOOR AREA** - Provide the proposed floor area and square footage of residential and non-residential development. When identifying specific land uses, please refer to the Citywide Land Use Matrix at Section 13-30 of the Municipal Code. If the project will contain multiple buildings, please provide a breakdown of square footage for each use by building. If more space is needed, enter "See Attached," and attach a modified table.

Category of Use	Specific Use, if Known	Square Footage
Residential		
Commercial		
Other		

6. **PARKING** - The proposed number of automobile parking spaces.

Residential	Nonresidential	Total Automobile Parking

Other parking: Please describe any other parking that will be provided, including number of motorcycle spaces, short and long-term bicycle parking space, loading zones, EV charging stations, etc.

7. **AFFORDABLE HOUSING INCENTIVES, WAIVERS, CONCESSIONS and PARKING REDUCTIONS** - Will the project proponent seek Density Bonus incentives, waivers, concessions, or parking reductions pursuant to California Government Code Section 65915?  Yes  No  
 If "YES," please describe: \_\_\_\_\_

8. **SUBDIVISION** - Will the project proponent seek any approvals under the Subdivision Map Act, including, but not limited to, a parcel map, a vesting or tentative map, a condominium map, a lot line adjustment, or a certificate of compliance?  Yes  No  
 If "YES," please describe: \_\_\_\_\_

9. **POLLUTANTS** - Are there any proposed point sources of air or water pollutants?  Yes  No  
 If "YES," please describe: \_\_\_\_\_

10. **EXISTING SITE CONDITIONS** - Provide the number of existing residential units on the project site that will be demolished and whether each existing unit is occupied or unoccupied.

	Residential Units	Occupied Residential Units	Unoccupied Residential Units
Existing			
To Be Demolished			

11. **ADDITIONAL SITE CONDITIONS** - (IT IS STRONGLY RECOMMENDED TO CONSULT PLANNING DEPARTMENT STAFF FOR ASSISTANCE WITH THIS SECTION)
- a. Whether a portion of the property is located within any of the following:
- i. A very high fire hazard severity zone, as determined by the Department of Forestry and Fire Protection pursuant to Section 51178?  Yes  No
  - ii. Wetlands, as defined in the United States Fish and Wildlife Service Manual, Part 660 FW 2 (June

21, 1993)?

Yes  No

iii. A hazardous waste site that is listed pursuant to Section 65962.5 or a hazardous waste site designated by the Department of Toxic Substances Control pursuant to Section 25356 of the Health and Safety Code?

Yes  No

iv. A special flood hazard area subject to inundation by the 1 percent annual chance flood (100-year flood) as determined by the Federal Emergency Management Agency in any official maps published by the Federal Emergency Management Agency?

Yes  No

v. A delineated earthquake fault zone as determined by the State Geologist in any official maps published by the State Geologist, unless the development complies with applicable seismic protection building code standards adopted by the California Building Standards Commission under the California Building Standards Law (Part 2.5 (commencing with Section 18901) of Division 13 of the Health and Safety Code), and by any local building department under Chapter 12.2 (commencing with Section 8875) of Division 1 of Title 2?

Yes  No

vi. A stream or other resource that may be subject to a streambed alteration agreement pursuant to Chapter 6 (commencing with Section 1600) of Division 2 of the Fish and Game Code?

Yes  No

***IF YOU CHECKED "YES" FOR ITEM (vi), ATTACH A SITE MAP SHOWING THE LOCATION OF ANY SUCH STREAM OR OTHER RESOURCE. REGARDLESS OF WHETHER YOU CHECK "YES," PROVIDE AN AERIAL PHOTOGRAPH SHOWING EXISTING ENVIRONMENTAL SITE FEATURES THAT WOULD BE SUBJECT TO REGULATIONS BY A PUBLIC AGENCY, INCLUDING CREEKS AND WETLANDS.***

Check here to indicate that you have read this statement and have attached the required materials.

b. Does the project site contain historic and/or cultural resources?

Yes  No

If "YES," please describe: \_\_\_\_\_

\_\_\_\_\_

c. Does the project site contain any species of special concern, such as special status flora or fauna, protected trees, or wildlife?

Yes  No

If "YES," please describe: \_\_\_\_\_

\_\_\_\_\_

d. Does the project site contain any recorded public easement, such as easements for storm drains, water lines, and other public rights of way?

Yes  No

**IF "YES," PROVIDE A SITE PLAN SHOWING THE LOCATION OF ANY SUCH EASEMENTS.**

Check here to indicate that you have read this statement and, if applicable, have attached the required materials.

**COMMENTS:** Is there anything else about the proposed project that you would like to explain? Please also feel free to use this space to elaborate on any of your responses that you believe requires clarification or further explanation. Please attach additional sheets if necessary. You are not required to provide any information here.

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**APPLICANT'S SIGNATURE AND ACKNOWLEDGEMENT**

By signing this application, I indicate that the information I have provided is true and correct to the best of my knowledge and belief. I further understand that all fees and deposits submitted with this application will be refunded only as provided for by the ordinances and regulations in effect at the time of the application submittal.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

A notary public or other completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name: \_\_\_\_\_  
Notary Public